

UNOFFICIAL COPY

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1999-09-20 09:13:37
Cook County Recorder 23.50



Loan #: 626689
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:
Presidential Mortgage Company
3285 N. Arlington Heights Rd., Suite 204
Arlington Heights, IL 60004

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 626689

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to National City Mortgage Co. , 3232 Newmark Drive, Miamisburg, OH 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 30, 1999 executed by Alfredo J. Estrada and Michelle L. Estrada , husband and wife to Presidential Mortgage Company, a corporation organized under the laws of the State of Illinois and whose principal place of business is 3285 N. Arlington Heights Rd., Suite 204, Arlington Heights, IL 60004, and recorded as Document No. 99834201 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 09-33-101-040

Commonly known as: 1867 Krowka, Des Plaines, IL 60016

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Presidential Mortgage Company

On August 30, 1999 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the Michael J. Teppen of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Michael J. Teppen
Its: Branch Manager

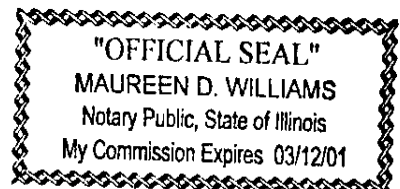
By:
Its:

Witness:

Notary Public _____
Cook County.

My Commission Expires: 3-12-01

1st AMERICAN TITLE order # CA190761
3083



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LEGAL DESCRIPTION RIDER

LOT 17 IN MAPLEWOOD CHASE SUBDIVISION, RECORDED SEPTEMBER 25, 1998
AS DOCUMENT 98863858, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF
SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 09-33-101-040

Property of Cook County Clerk's Office

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