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Cook County Recorder 23.50



REITHTLE SERVICES N. 740699

The First National Fank Of Cincago	
AMENDMENT TO HOME EQUITY	LINE AGREEMENT AND MORTGAGE

MENDMENT TO HOME EQUIT LINE AGREEMENT AND MORTOLOGIC
This Amendment is dated September 11, 1999 , and is executed by The First National Bank Of Chicago
either as original mortgagee or as assignee ("Lender") and
STEVEN L CHAPUT AND RANDE J CHAPUT, HUSBAND AND WIFE
NAME OF THE PROPERTY OF THE PR
(jointly and severally, if more than one) ("Borrower").
WHEREAS, Borrower has executed and delivered to Londe a certain Mortgage dated April 10, 1998 and recorded as document number 98332540 on April 24, 1998 , with the Cook County Recorder of Deeds, encursoring the following described property:
——————————————————————————————————————
LOT 38 IN GEORGE C. YOST'S SUBDIVISION OF PART OF LOT AIN DIVISION
OF 42 ACRES OF LAND, THE W LINE DRAWN PARALLEL WITH THE E LINE
THEREOF, AND BEING ALL OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE NW
1/4 OF SECTION 1, AND E PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE
NE 1/4 OF SECTION 2, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN AND PART OF LOTS 5 AND 6 IN TALCOTT TERRACE
, BEING A SUBDIVISION OF LOT 2 IN DIVISION OF 42 ACRES OF LAND
AFORESAID, IN COOK COUNTY, ILLINOIS.
AFORESAID, IN COOK COUNTY, ILLINOIS. Permanent Tax Number 12-01-128-014
which has the address of 1409 S LINDEN PARK RIDGE, IL 60068 ("Mortgage"); and
(Mortgage), and
WHEREAS, Borrower has executed a certain credit agreement and disclosure statement dated April 10 , in favor of the Lender (the "Agreement").
WHEREAS, Lender and Borrower wish to amend the Mortgage in order to increase the credit limit under the
Agreement and/or extend the expiration date of the Agreement.
NOW, THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, Lender and Borrower agree as follows:
Page 1 of 2

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The maximum principal sum secured by this Mortgage shall be increased to	
Twenty-Five Thousand and No/100 Dollars (U.S. \$25,000,00) or the	
aggregate unpaid amount of all loans and any disbursements made by Lender pursuant to the Agreement, whichever is less.	
The full debt secured by this Mortgage shall be due and payable, if not paid earlier, on the due date show on the billing statement issued after five years from the date of this amendment.	
Borrower waives all right of homestead exemption in the Property.	
Except as specifically amended hereby, the Mortgage remains in full force and effect and is hereby ratified and confirmed in its entirety.	
IN WITNESS WHEREOF, this Amendment is executed the date above written.	
STEVEN L CHAPUT A'ND RANDEE I CHAPUT, HUSBAND AND WIFE	
X	
X Borrower: STEVEN C. JAPUT Randll Chaput	
Borrower: RANDEE CHAP (1)	
Ox	
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Committee to the state of the s	
The First National Bank Of Chicago	
By: The Port National Player 5TE 0203	
THE CHICAGO IL 60670	
(Space Below This Line For Acknowledgment)	
This Document Prepared By: STEPHANIE WIDUCH	
STATE OF ILLINOIS, Cook County ss:	
I, the underscene , a Notary Public in and for said county and state do hereby certify that	
STEVEN L. CHAPUT AND RANDEE J. CHAPUT (HUSBAND AND WIFE, TENANTS BY THE ENTIRETY	
personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared	
before me this day in person, and acknowledged that	
instrument as free and voluntary act, for the uses and purposes therein set forth.	
Given under my hand and official seal, this day of September	
My Commission expires:	
3 OFFICIAL STALL & VANCEUR N. TOLON WALKEL	
PAULETTE R FORD-WALKER Page 2 of 2	
MY COMMISSION EXPIRES: US/08/01	
Company Compan	