UNOFFICIAL C70 F028 14 001 Page 1 of 3 1999-09-20 10:01:04

Cook County Recorder

25.50

PREPARED BY & WHEN RECORDED

MAIL TO:

WYNN CHURCHEY

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-08028540





MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Moregage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

RUBY HOBSON, AN ONMARRIED WOMAN

Beneficiary: UNITED FINANCIAL MORTGASE CORP. AN ILLINIOS CORPORATION

Date of Deed: September 29, 1997

Date Recorded: October 1, 199

Book : NA

Page: Na

Document: 97728925

Image: NA

Microfilm: NA

Tax ID: NA

Volume:

Legal Description:

NA

SEE ATTACHED SCHEDULE A

Property Address: 1011 E 61ST

and recorded in the records of COOK

. CHICAGO

IL 60637

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 3, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION



MARY ANN THOMPSON REAL ESTATE OFFICER SAS SAS

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STATE OF MARYLAND) ss COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in 3, 1999 On this August said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

COMMISSION EXPERES: November 14, 2001

Coot County Clart's Offica

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SCHEDULE "A"

THAT PART OF THE NORTH 50 FEET OF BLOCK 3 IN BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE NORTH LINE THEREOF THROUGHA POINT 90.98 FEET EAST OF THE NORTHWEST CORNER OF SAID BLOCK 3 AND TYING E OF A LINE DRAWN PERPENDICULAR TO THE NORTH LINE THEREOF THROUGH A POINT 74.34 FEET EAST OF THE NORTHWEST CORNER Olyna Clarks Office OF SAID BLOCK 3 IN COOK COUNTY, ILLINOIS.

20-14-310-053

LOAN: 000008028540 DOC: RL POOL:

ACQ ID:

SELLER #: 0008028540