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Cook County Recorder

WHEN RECORDED MAIL TO: **MOUNTAIN STATES MORTGAGE CENTERS** 1333 EAST 9400 SOUTH **SANDY, UT 84093 ATTN: DONNA PATTERSON**

LOAN NO. 1263714

-SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Matrix Financial Services Corporation, 201 W. Coolidge Street, Phoenix, AZ 85013

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 7, 1989 , executed by JAMES R. BOX AND JOAN BOX, HIS WIFE recorded on OCTOBER 2, 1989 11 Book/Volume No. NA , page(s) NA as Document No. 89464431, COOK County Records, State of Illinois, on real estate legally described as follows:

LEGAL DESCRIPTION:

THAT PART OF THE SOUTH 22 FT. 4 INCHES OF THE NORTH 75 FT 4 INCHES LYING WEST OF THE EAST 64 FEET, TOGETHER WITH THE WEST 13 FEET OF THE EAST 103 FEET OF THE SOUTH 22 FEETS OF LOTS 10, 11, 12, TAKEN AS A TRACT IN PLAT OF BLOCK 6 OF F.H. DOLANDS SUBDIVISIO N IN FOGERS PARK BEING ALL THAT PART OF THE SOUTH 450 FEET, LYING WEST OF AND ADJOINING THE EAST 414.5 FEET THEREOF OF BLOCK 1 IN ROGERS PARK IN 12H SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK. . Office

PIN No. 11-30-423-032