

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

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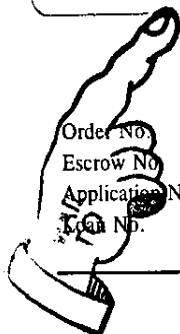
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7799/0205 28 001 Page 1 of 2
1999-09-20 14:32:36
Cook County Recorder 23.50

COUNTRYWIDE HOME LOANS, INC.
DOCUMENT PROCUREMENT
1800 TAPO CANYON ROAD SV-79

SIMI VALLEY, CA 93063

Order No.
Escrow No.
Application No. O.PAR3792Z
Loan No. 0011102019



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SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CountryWide Home Loans, Inc. 1800 Tapo Canyon Rd. Simi Valley CA - 93063 all of its right, title and interest under that certain Mortgage dated March 4, 1999 executed and given by LILLIE M. PARKER, a single woman

_____ , as mortgagor,
to AMRESKO Residential Mortgage Corporation, a Delaware corporation
3-12-99 # 99240915 , as mortgagee,
and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS,
describing the land therein as:

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 3-9-99 STATE OF: CALIFORNIA COUNTY OF: ORANGE

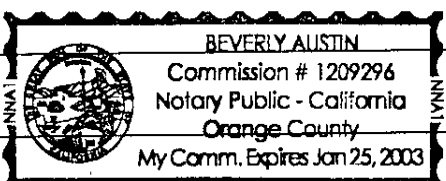
On 3-9-99 before me, Beverly Austin Notary Public, personally appeared Patricia Pickett

Asst. Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Beverly Austin
(Seal)

AMRESKO Residential Mortgage Corporation, a Delaware corporation
16800 Astor St. Irvine CA-92606
Patricia Pickett
Asst. Vice President



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EXHIBIT "C" - LEGAL DESCRIPTION

LOT 6 IN BLOCK 23 IN F.H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO,
BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-20-322-006

Property of Cook County Clerk's Office