

UNOFFICIAL COPY

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7307/0002 03 001 Page 1 of 2
1999-09-20 08:44:10

Cook County Recorder 23.50



99885170

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

1487286/061
HAAK N. A.
8/26/99

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by NANCY A HAAK, DIVORCED AND NOT SINCE REMARRIED, dated JULY 30, 1993, and recorded among the land records of Cook County/City, IL, as Document #93645398, Volume # and Page #, recorded 8/16/93, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

[Signature]
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 9810 S. 53RD AVENUE OAK LAWN
Parcel Identification #: 24-09-135-038-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me MALISSA J. DUNKIN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 08TH day of SEPTEMBER, 1999.

[Signature]

MALISSA J. DUNKIN, Notary Public
Resident of Indiana
Expires: SEPTEMBER 19, 2001.



MALISSA J. DUNKIN, Notary Public
State of Indiana
Resident of Allen County

This instrument prepared by: KAREN WILSON
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

5-4
P-2
M YFN

1487286

LOT 6 AND 7 IN BLOCK 38 IN MINNICK'S OAK LAWN SUBDIVISION,
BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20
ACRES OF THE NORTHEAST 1/4 EXCEPT THE NORTH 699.94 FEET OF
THE EAST 696 FEET THEREOF, OF SECTION 9, TOWNSHIP 37 NORTH
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CO COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office