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Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK 1900 Crestwood Blvd. Birmingham, AL 35210-



99885315

7795/8046 52 001 Page 1 of 3
1999-09-20 09:05:27
Cook County Recorder 25.50

SATISFACTION=

New South Federal Savings Bank ::7.0697015 "STEFANOWSKI" Lender ID:/ Cook, Illinois
KNOW ALL MEN BY THESE PRECENTS that NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said nortgage.

Original Mortgagor: WALDEMAR STEFANOWSKI, HIS WIFE JOINT

Original Mortgagee: AVONDALE FUNDING CORPORATION

Dated: 03/23/1999 and Recorded 04/01/1999 as Instrument No. 99318833 in the

County of COOK State of ILLINOIS

Legal: **SEE ATTACHED**

Assessor's/Tax ID No.: 13-16-426-007

Property Address: 4031 N LE CLAIRE, CHICAGO, IL, 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

New South Federal Savings Bank, a Federally Chartered Savings Bank On <u>September 02, 1999</u>

DOGNIAL MODALIEL MICE PRECIDENT

CCT-19990902-0039 ILCOOK COOK IL BAT: 1019 KXILSOM1



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Page 2 Satisfaction

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

ON September 02, 1999, before me, Carol Clay Thomas, a Notary Public in and for the County of Jefferson County, State of Alabama, personally appeared Rosalyn McDaniel, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) executed the instrument.

Notary Expire: (06/20/2001

(This area for notarial seal)

two collings of the collings o Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000 CCT-19990902-0039 ILCOOK COOK IL BAT: 1019/71 (697) 15 (XILSOM1

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99318833 Page 7 of 7

- EXHIBIT "A"

PROPERTY TAX NUMBER(S): 13-16-426-007 PROPERTY ADDRESS: 4031 N LE CLAIRE

CHICAGO

60641-

LOAN NUMBER: 3000710697015

LEGAL DESCRIPTION:

LOT 8 IN DICKINSON PARK SUBDIVISION OF THE WEST 830 FEET (EXCEPT THE SOUTH 175 FEET Th. INOR.

Cooperation of Country Clark's Office THEREOF) OF THE EAST 3/4 OF LOT 12 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ABILMG(1/98)

HIDDERSONDER INDIBION

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