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No ABSTRACT

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1999-09-20 10:33:16
Cook County Recorder 43.00



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POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS That JENNIFER A. RUTKOWSKI of the City of Chicago, County of Cook in the State of Illinois have made, constituted and appointed, and BY THESE PRESENTS do make, constitute and appoint MICHAEL RUTKOWSKI, of the City of Chicago, County of Cook in the State of Illinois, true and lawful ATTORNEY for her and in her name, place and stead to:

2 SN

* sign any necessary documents required to purchase the real estate commonly known as 1250 W. Van Buren, Unit #507, Chicago, IL 60607.

Giving and granting unto MICHAEL RUTKOWSKI said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as she might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that her said ATTORNEY or her substitute shall lawfully do or cause to be done by virtue hereof.

2nd IN TESTIMONY WHEREOF, she has hereunto set her hand and seal this day of September, 1999.

Jennifer A. Rutkowski
JENNIFER A. RUTKOWSKI

Social Security # 393-76-3191

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that JENNIFER A. RUTKOWSKI, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 2nd day of September, 1999.

Ivana Traven
NOTARY PUBLIC



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09-38-87369

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 507 IN THE VANGUARD LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF BLOCK 23 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99527499, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99527498.

17-17-117-014-0000	17-17-117-015-0000	17-17-117-018-0000
17-17-117-017-0000	17-17-117-018-0000	17-17-117-029-0000
17-17-117-032-0000		