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1999-09-20 08:29:05
Cook County Recorder 23.00



436821-3
ILLINOIS
PIN 26-17-212-022

L99-4226

RELEASE OF DEED
KNOW ALL MEN BY THESE PRESENTS

That THE HUNTINGTON MORTGAGE COMPANY of the County of Franklin, State of Ohio for and in consideration of one dollar, and for other and good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto BARBARA GRAHOVAC, DIVORCED AND NOT SINCE REMARRIED 10914 South Avenue B, Chicago IL 60617 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he/she/they may have acquired in, through or by a certain mortgage, dated MARCH 8, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 94208698, to the premises therein described, situated in the County of COOK, State of Illinois, as described in attached, together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS my hand on September 11, 1999.

THE HUNTINGTON MORTGAGE COMPANY
Connie S. McKee
Connie S. McKee
Vice President

STATE OF OHIO

COUNTY OF FRANKLIN, SS:

I, notary Public in and for the said County, in the State aforesaid, Do HEREBY CERTIFY that Connie S. McKee, the Vice President of The Huntington Mortgage Company an Ohio corporation, personally know to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed the said instrument as his/her free and voluntary act, for the uses and purposed therein set forth. Given under my hand and official seal, on September 11, 1999.



ROBIN M. STEPHENS
Notary Public, State of Ohio
My Commission Expires June 23, 2004

Robin M. Stephens
NOTARY PUBLIC

This document prepared by and when recorded, please return to:
The Huntington Mortgage Company
7575 Huntington Park Drive, HM 3112
Columbus, OH 43235
PO501 RMS

Box 64

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EXHIBIT A

436821-3

LOT 64 IN FAIR HILLS THIRD ADDITION A RESUBDIVISION OF BLOCKS 6 AND 9 AND THE WEST 133 FEET OF BLOCKS 7 AND 8 IN FIRST ADDITION TO F.J. LEWIS' SOUTH EASTERN DEVELOPMENT BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 17 TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

RMS

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