

UNOFFICIAL COPY

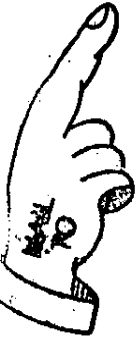
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5074/0138 26 001 Page 1 of 1
1999-05-17 11:16:40
Cook County Recorder 23.50

PREPARED BY:
& WHEN RECORDED MAIL TO:

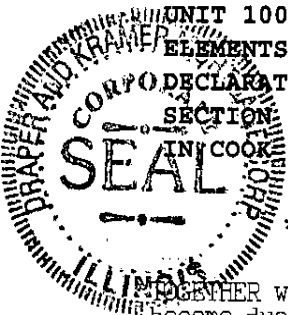
DRAPER AND KRAMER: DEPT-01 RECORDING \$23.50
MORTGAGE CORP.
33 W. Monroe St. - T#0011 TRAN 5850 09/20/99 09:15:00
Chicago, IL 60603 #0211 TB *-99-886942
Loan # 640109 COOK COUNTY RECORDER



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND
KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of
undersigned in and to that certain Real Estate Mortgage dated **November 27, 1998**
executed by **HARRY A. OLSEN JR. , A Single Person**

the sum of **107,500.00** to **AURORA LOAN SERVICES, INC.**

and recorded as document no. **08118648**
Cook County records, State of Illinois.



**UNIT 1008 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN FULTON HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NO. 25895835Q, IN THE SOUTHWEST 1/4 OF
SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS. (TAX ID NUMBER: 17-09-306-011-1063)**

**** THIS ASSIGNMENT IS BEING RE-RECORDED TO INCLUDE THE NOTARY SEAL ****

TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Real
Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized
officers, and has caused its Corporate Seal to be hereto affixed.

BY **DRAPER & KRAMER MORTGAGE CORP.**
Christine P. Ryan
ATTEST: Asst. Secretary

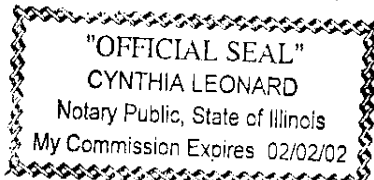
William M. Kearney
WILLIAM M. KEARNEY
VICE-PRESIDENT

STATE OF ILLINOIS:
COUNTY OF COOK

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify
that the above name Vice President and the above named Assistant Secretary of the DRAPER
AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names
are subscribed to the foregoing instrument as such officers and to be such officers,
appeared before me this day in person and being first duly sworn, said and acknowledged
that they are such officers, that they respectively signed, sealed with the corporate
seal and delivered said instrument as the free and voluntary act of said DRAPER AND
KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president
and assistant secretary respectively, by authority of the Board of Directors of said
corporation for the uses and purposes therein set forth, and that the seal affixed to
said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this **29th** day of **DEC**, A. D. 19 **98**
NOTARY PUBLIC *Cynthia Leonard* My commission expires: **2/2/02**

Property Address: **345 N. CANAL #1008 CHICAGO Illinois 60610**



*S-y
P-d
N-
M-y
GAA*