

# UNOFFICIAL COPY

99886949

Please Return to:  
New America Financial, Inc.  
P.O. Box 1948  
Scottsbluff, NE 69363-1948

Loan No.: 2191518

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 5853 09/20/99 09:35:00  
#0221 # TB #-99-886949  
COOK COUNTY RECORDER



99886949

## ASSIGNMENT OF MORTGAGE

THE STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NEW AMERICA FINANCIAL INC.

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Dallas, and State of Texas, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by CHASE MANHATTAN MORTGAGE CORPORATION 1500 NORTH 19<sup>TH</sup> STREET, MONROE, LA 71201 hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness. AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned. TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness. SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: One certain promissory note executed by MILENA PETROVIC, A SINGLE PERSON and payable to the order of NEW AMERICA FINANCIAL INC. in the sum of \$39,000.00 dated JULY 1, 1999 and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith to NEW AMERICA FINANCIAL INC., Lender, duly recorded in the Real Property Records of COOK County, ILLINOIS, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in COOK County, ILLINOIS to wit: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF  
PIN #16-32-126-022

EXECUTED without recourse on the undersigned to be effective on the 17<sup>TH</sup> day of AUGUST, 1999

NEW AMERICA FINANCIAL, INC.

MTG: 07/23/99

INSTRUMENT #99704389

THE STATE OF Nebraska

COUNTY/PARISH OF Scotts Bluff

By: *Nancy Lynch*

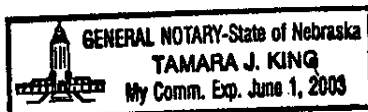
NANCY LYNCH, ASST. VICE PRESIDENT

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_

By NANCY LYNCH, ASST. VICE PRESIDENT

of NEW AMERICA FINANCIAL INC.

on behalf of said entity.



*Tamara J. King*  
Notary Public - State of NEBRASKA.

*SUB  
9/20/99  
M. Lynch*

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Loan No.: 2191518

PETROVIC

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 15 IN BLOCK 25 IN WHITE AND COLEMAN LAVERGNE SUBDIVISION OF BLOCKS 13 TO 28 IN CHEVLOT'S FIRST DIVISION SUBDIVISION OF THE NORTHWEST QUARTER (EXCEPT THAT PART NORTH OF OGDEN AVENUE IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER) OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERM. INDEX NO. 16-32-126-022 ✓

Initials: M. P. \_ \_