1999-09-20 10:06:47

Cook County Recorder

23,50

Prepared By:

Victoria Anne McKinnon Carlton Mortgage Services, Inc. 600 North Court, Suite 110 Palatine, IL 60067

Record and Return To:

Carlton Mortgage Services, Inc. 600 North Court, Suite 110
Palatine, IL 60067



_ [Space Above This Line For Recorder's Use] ___

Corporation Assignment of Real Estate Mortgage

FOR VALUERECE (VID), the undersigned hereby grants, assigns and transfers to Homeside Lending Inc. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 29, 1999, executed by TOMIAY P. CRUZ, A SINGLE MAN, to Carlton Mortgage Service, Inc a corporation organized under the laws of IL and whose principal place of business is 600 North Court, Suite 110 Palatine, IL 60067 and recorded in Vibe. page(s) COOK County Records.

State of Illinois described hereinafter as follows:

LOTS 11 AND 12 (EXCEP: THE NORTH 45 FEET THEREOF) IN BLOCK 11 IN MIDLOTHIAN PARK, A SUBDIVISION OF BLOCKS 1 TO 4, 13 TO 20 AND 29 TO 32 IN THE FIRST ADDITION TO MIDLOTHIAN GAY, DENS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 28-10-110-028

PIN # 28-10-110-028

Pan T.N.



UNOFFICIAL COPY 99886029

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CAROL GARDNER, PRESIDENT AND WOOD, SR VICE PRESIDENT personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing inclument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a ree and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official scal, this day of Coof Coun

otary Public County,

My Commission, expires

CARLTON MORTGAGE. SERVICES, INC. By:

CAROL GARDNER Its: PRESIDENT

Bv:

AL WOOD Its: SR VICE PRESIDENT

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OFFICIAL SEAL

(THIS ARE, FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

VICTORIA ANNE MCKINNON Carlton Mortgage Services, Inc 600 North Court, Suite 110 Palatine, IL 60067

AND WHEN RECORDED PART TO

CARLTON MORTGAGE SERVICES, INC. 600 NORTH COURT, SUITE 110 PALATINE, IL 60067