

Prepared By: Leona Krasinski

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99886132

7707014045001 Page 1 of 2
1999-09-20 11:19:54
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
Pullman Bank and Trust Company
6100 N. Northwest Hwy.
Chicago, Illinois 60631
Leona Krasinski



99886132

LOAN #7726120/9003

99050600/7821382

Partial- Satisfaction And Release Of Mortgage

PULLMAN BANK AND TRUST COMPANY, a corporation existing under consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Pullman Bank Trust Company, as Trustee, of the County of Cook and the State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20TH day of January A.D. 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document #8 101729 and a certain Assignment of Rents dated the 20TH day of January A.D. 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document #98 101730 and a Modification of Mortgage dated the 15TH day of January A.D. 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document #99 214532 to the premises therein described as follows:

[Handwritten initials]

SEE REVERSE SIDE:

P.I.N. #09-26-323-001-0000

Common Address 115 N. Clifton Unit 304

situated in the city of Park Ridge, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

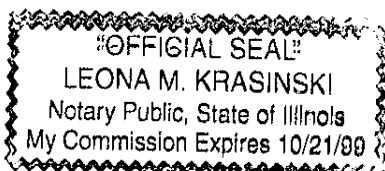
IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President this 15TH day of September A.D. 1999.

BY: Maryann Raimondi, VP
Vice President

State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Maryann Raimondi personally known to me to be the Vice President of Pullman Bank and Trust Company of Chicago, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15TH day of September A.D. 1999

Leona M. Krasinski



BOX 333-CTL

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 304 IN THE CLIFTON TERRACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 37, 38, 39, 40, 41, 42, 43, 44 AND 45 IN BLOCK 15 IN IRA BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF LOTS 13 TO 15 IN ASSESSOR'S DIVISIONS OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99623188; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 304-P AND STORAGE SPACE 304-S, AS LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AS AFORESAID.

99623188

11/11/11

Property of Cook County Clerk's Office