Cook County Recorder

23.00



78-34-847 1/1 CTI

013-00025 (REV. 10-85) IL2511

RELEASE OF MORTGAGE BY CORPORATION

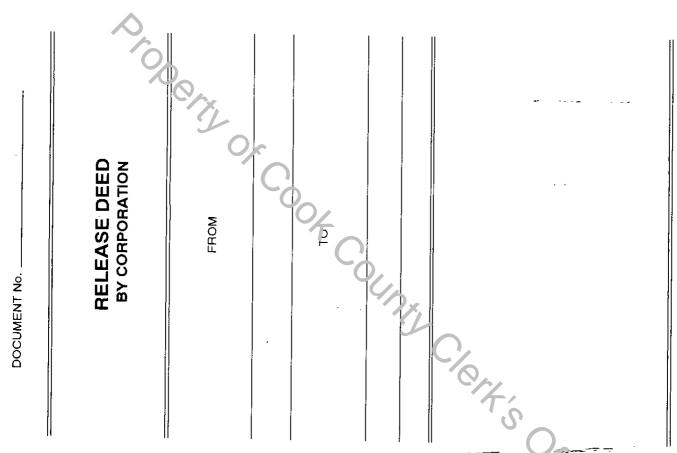
KNOW ALL MEN-BY-THESE PESENTS; THAT-THEAMERICAN GENERAL FINANCE
//
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim untoRITA & MEDVIN SYLVESTER, WIFE & HUSBAND
of the County of and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a sertain mortgage deed bearing date the of FEBRUARY A.D., 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. 99214684
County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. 99214684
to the premises therein described, situated in the County of COOK and State of Illinois.
IN TESTIMONY WHEREOF, The said MATT UREMOVICH
hath hereunto caused his seal to be affixed as a lawful agent and atto ney and attested by himduly acting for said thisday of
ByAttorney-in-Fact
Dy
State of Illinois) ss. DUPAGE County)
I, CARDA TADBOTT in and for said County in the State aforesaid, DO HEREBY
CERTIFY That MATT UREMOVICH personally known to the to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purposes therein set forth.
GIVEN under whend and coop this 1ST day of SEPTEMBER, 1999
CARLA TALBOTT
My Commission expires Notary Public, State of Illinois My Commission Expires 1/26/2003 Notary Public Notary Public
This instrument prepared by JENNIE OSTER (Name)
of AMERICAN GENERAL FINANCE 1409 W. LAKE ST. ADDISON
(Address)

.

AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME	AMERICAN	GENE	RAL FI	NANCE	
ADDRESS	1409 W.	LAKE	ST.	·	
CITY	ADDISON,	FI	60101		
DATE _9/1/9	9			INITIALS	J.O.



DEGAL DESCRIPTION: LOT 2 IN BLOCK 6 IN MIDLAND DEVELOPMENT CO'S NORTHFAKE VILLAGE UNIT 3, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 10 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 10/5/39 AS DOC 12378621, IN COOK COUNTY, FLDINOIS.

A.K.A:305 COUNTRY CLUB DR NORTHDAKE, ID 60164

PIN:12-32-408-002