

Prepared By:

UNOFFICIAL COPY

99886349

ALLEN TROCHOWSKI
171 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60302

7797/0157 27 001 Page 1 of 2
1999-09-20 12:28:46
Cook County Recorder 23.00

C.T.I.C.



99886349

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
171 SOUTH OAK PARK AVENUE
OAK PARK
ILLINOIS 60302

3063

7828306-99054172

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980715050

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 400
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 19, 1999** executed by **MICHAEL SHOMAKER AND KIMBERLY SHOMAKER, HUSBAND AND WIFE** to **LAKESHORE MORTGAGE, INC.**

[Handwritten signature]

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **171 SOUTH OAK PARK AVENUE OAK PARK, ILLINOIS 60302**

99886348

and recorded in Book/Volume No.

No. **COOK**, page(s) **COOK**, as Document hereinafter as follows: County Records, State of **ILLINOIS** described (See Reverse for Legal Description)

Commonly known as **2066 CHESHIRE, HOFFMAN ESTATES, ILLINOIS 60192**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

LAKESHORE MORTGAGE, INC.

On **AUGUST 19, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

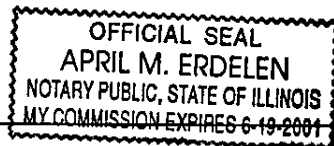
known to me to be the Allen Trochowski and PRESIDENT

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public April M. Erdele
Cook County,

By: Allen Trochowski
Its: PRESIDENT

By: _____
Its: _____
Witness: _____



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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Rev. 05/05/97 DPS 049

06-04-209-002-0000

Property of Cook County Clerk's Office

LOT 137 IN BRIDLEWOOD FARM UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION