

Record and Return to:
Emerald Mortgage Assistance Co.
1099 18th Street, Suite 1600
Denver, CO 80202

UNOFFICIAL COPY

99887422

Account # 1480366608

INSTRUMENT OF DEED OF TRUST/MORTGAGE



99887422

99887422

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1999-09-20 11:19:27
Cook County Recorder Loan Date 4/27/99 43.50

STATE OF ILLINOIS
COUNTY OF COOK

XRFO391-015-0210

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and

other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Union Home Equity Bank, N.A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a North Carolina Corporation, by and through its officer,

MARTHA E. SINK, Vice President does hereby grant, bargain, **AURORA LOAN SERVICES, INC.**

sell, convey and assign unto _____ its right,

title and interest in and to that certain Deed of Trust/Mortgage executed by

LAWRENCE C. MCCOLLER AND ALICE MCCOLLER, HIS WIFE, 6055 AVENUE SCOTT, SCOTTSDALE, AZ 85254

PIN: 2029-305-042

which original Deed of Trust Mortgage appears of record in INSTRUMENT NUMBER 93-274691 of the land records in the office of COOK County. RD 4/14/93

WITNESS THE SIGNATURE, of the undersigned this 26 day of October, 1997.

Signed, sealed and delivered in the presence of:

FIRST UNION HOME EQUITY BANK, N.A.

DEBORAH B. FRANKLIN
Assistant Secretary

BY: MARTHA E. SINK
ITS: Vice President

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

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1999-09-20 11:10:27

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction of

aforsaid, MARTHA E. SINK, Vice President of First Union Home Equity Bank, N.A.,

who acknowledged that he/she signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned, first being duly authorized to do so and in his capacity therein.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, on this the 26 day of October, 1997.

JILL ANN NICHOLS Notary Public
My Commission Expires: September 24, 2001

PREPARED BY: FUHEB
CONS-14-0361
CHARLOTTE, NC 28288

RETURN TO:

sn
p2
a-
my
fm

RECORD FIRST

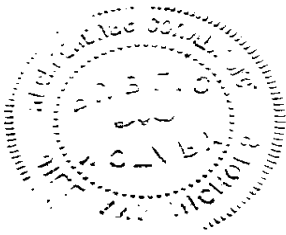
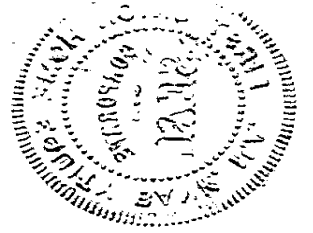
RECORD FIRST

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1999-09-20 11:10:27
Cook County Recorder 43.50

Property of Cook County Clerk's Office



UNOFFICIAL COPY

0007361021
XRF0391-015-0216

LEGAL DESCRIPTION

THE NORTH 33 FEET OF THE SOUTH 66 FEET OF THE NORTH WEST 1/4
(EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 21 IN SUBDIVISION BY
FRED M. JONES OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

99887422

Property of Cook County Clerk's Office