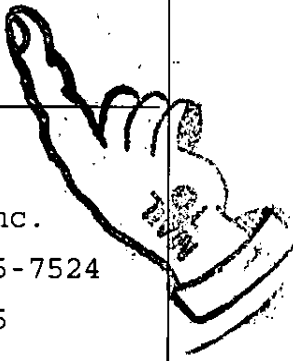


Mail To:

MICHAEL B KIRSHENBAUM
1360 TRAPP LN
WINNETKA
IL 60093-1633



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 15232385

Recorder's Stamp

Know All By These Presents, that
of the County of _____ and State of _____
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
1ST CHICAGO TRUST COMPANY OF ILLINOIS AS TRUSTEE,
U/T/A, DATED 12/05/91, L/K/A TRUST#WN000705
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date NOVEMBER 24TH, 1993 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 93983297,
to the premises therein described situated in the County of
COOK, State of ILLINOIS, as follows, to wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF.

Permanent Index Number(s): 05-18-402-075
Executed on

U.S. Bank National Association
FKA First Bank National Association



BY Julaine Fuith Assistant Vice President
Julaine Fuith
Assistant Vice President

State of MINNESOTA
County of RAMSEY

The foregoing instrument was acknowledged before me on
by Julaine Fuith, Assistant Vice President
a corporation, on behalf of said corporation.

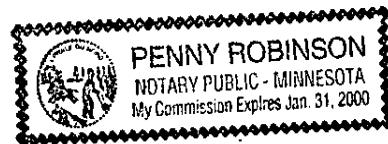
AUG 3 1 1999

of U.S. Bank National Association
FKA First Bank National Association

[Signature]
Notary Public

Paid in Full: 99-07-30
Requested by: R GILLIAM

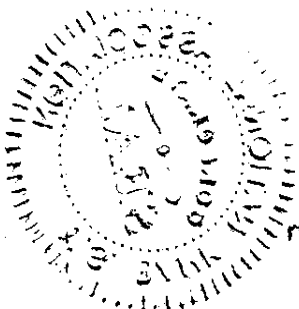
Inv. Pool Q14-001
PFIL - 071599KT



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UNOFFICIAL COPY

Property of Cook County Clerk's Office



U.S. Bank National Association
FKA First Bank National Association

Assistant Vice President
Juliano Patti

ATGAS/TC

WARRANTY

AUG 3 1999

U.S. Bank National Association
FKA First Bank National Association

Assistant Vice President

Juliano Patti

LOAN # 0000833492
1360 TRAPP LANE
WINNETKA, IL 60093

LEGAL DESCRIPTION:

EXHIBIT "A"

PARCEL 1:

LOT 2 IN HIBBARD ROAD ADDITION TO WINNETKA, A SUBDIVISION OF PARTS OF LOTS 5, 6 AND 7 (TAKEN AS ONE TRACT) IN HIGGENS ESTATE SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 23 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED APRIL 9, 1954 AS DOCUMENT 15877252, (EXCEPT THAT PART OF SAID LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 2, 100 FEET SOUTH OF THE NORTH WEST CORNER THEREOF; THENCE EASTERLY ALONG A CURVED LINE HAVING A RADIUS OF 50 FEET, CONVEY SOUTHERLY (BEING THE SOUTHERLY LINE OF TRAPP LANE, A PRIVATE ROAD) 13.0 FEET, AS MEASURED ALONG THE CHORD; THENCE SOUTHERLY ALONG A LINE WHICH EXTENDED. WOULD INTERSECT THE SOUTH LINE OF LOT 3 IN HIBBARD ROAD ADDITION TO A POINT 13.0 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 3, 76.21 FEET TO THE WEST LINE OF SAID LOT 2 AND THENCE NORTH ALONG SAID WEST LINE, 73.34 FEET TO THE PLACE OF BEGINNING);

ALSO:

PARCEL 2:

THAT PART OF LOT 3 IN HIBBARD ROAD ADDITION TO WINNETKA, A SUBDIVISION OF PARTS OF LOTS 5, 6 AND 7 (TAKEN AS ONE TRACT) IN HIGGENS ESTATE SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 9, 1954 AS DOCUMENT 15877252 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT 3; THENCE WEST ALONG THE SOUTH LINE THEREOF, 13.0 FEET; THENCE NORTHERLY ALONG A LINE, WHICH EXTENDED, WOULD INTERSECT THE SOUTHERLY LINE AT TRAPP LANE AT TRAPP LANE, A PRIVATE ROAD (BEING A CURVED LINE OF 50 FEET RADIUS DRAWN ABOUT A POINT IN THE EAST LINE OF SAID LOT 3, 50 FEET SOUTH OF THE NORTH EAST CORNER THEREOF) AT A POINT IN THE SOUTHERLY LINE OF TRAPP LANE, 13.0 FEET EASTERLY OF (AS MEASURED ALONG THE CHORD) FROM A POINT IN THE EAST LINE OF SAID LOT 1 100 FEET SOUTH OF THE NORTH EAST CORNER) A DISTANCE OF 76.87 FEET THE THE EAST LINE OF SAID LOT 3 AND THENCE SOUTH ALONG SAID EAST LINE 76.02 FEET TO THE PLACE OF BEGINNING;

BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 5; THENCE SOUTH 247.5 FEET ALONG THE WEST LINE OF SAID LOTS 5 AND 6 THENCE EAST 528 FEET ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 5 AND 247.5 FEET SOUTH THEREOF; THENCE NORTH 247.5 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOTS 5 AND 6 528 FEET EAST THEREOF TO THE NORTH LINE OF SAID LOT 5; THENCE WEST 528 FEET ALONG THE NORTH LINE OF SAID LOT 5 TO THE POINT OF BEGINNING FOR THE PURPOSE OF USING, CONNECTING WITH, PLACING, REPLACING MAINTAINING, REMOVING AND REPAIRING SANITARY SEWER PIPES OR MAINS, STORM SEWER PIPES OR MAINS, WATER PIPES, GAS PIPES AND TELEPHONE AND ELECTRICAL CONDUITS ALL UNDERNEATH THE SURFACE OF GROUND OF SAID STRIP AND FOR THE FURTHER PURPOSE OF PLACING, MAINTAINING AND USING AND IMPROVED ROADWAY ON CONCRETE, OR OTHER SUITABLE MATERIAL. ON AND OVER THE EAST 33.5 FEET OF SAID STRIP, ALL IN COOK COUNTY, ILLINOIS.

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