

UNOFFICIAL COPY

99887001

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMC#: 12187159
CMMC: 1923948470
INV/Pool: FHLM

. DEPT-81 RECORDING \$23.58
. T#0011 TRAN 5866 09/20/99 10:50:00
. #0285 # TB # -99-887001
. COOK COUNTY RECORDER



99887001

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).

Said mortgage bearing the date 11/30/98, made by **GENOWEFA MASTALERZ**

to **WESTWIND MORTGAGE BANCORP**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 08100757

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 4610 RIVER ROAD, #2A
05/20/99 SCHILLER PARK, IL 60176
CROSSLAND MORTGAGE CORP.

12-15-116-049-1004

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 20th day of May, 1999, by Kevin Holt
of **CROSSLAND MORTGAGE CORP.**
on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires: 02/26/2003



Prepared by:
D.Colon/MTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152
CRSS2 JL 2212J

Handwritten initials/signature

UNOFFICIAL COPY

99887001

of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender the following described property located in
COOK County, Illinois:

UNIT 1-9-21-C1-276 IN WILDBERRY CONDOMINIUM, STREAMWOOD, ILLINOIS, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF WILDBERRY UNIT 1, AND OTHER LANDS BEING A SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE
OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 5, 1986,
AS DOCUMENT NO. 86-226144 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS
APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM
TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH
THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY,
ILLINOIS.

Parcel ID #: 07-18-300-018-1179