

UNOFFICIAL COPY

Record and Return to:
Emerald Mortgage Assistance Co.
1099 18th Street, Suite 1600
Denver, CO 80202

99887386

7811/0124 07 001 Page 1 of 2
1999-09-20 10:51:55
Cook County Recorder 43.50

99887386



Order No. 4232971
Escrow No.
Loan No. CHI4575FURM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

RF0391-015-01688

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AURORA LOAN SERVICES, INC.

whose mailing address is **601 5th AVENUE, SCOTTSBLUFF, NE 69361**

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated MAY 4, 1998
executed by **WALTER FURMANEK, JR., UNMARRIED**

to **BNC MORTGAGE, INC., A DELAWARE CORPORATION**, as mortgagor,
as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 98403191

on 5/15/98

in book

, page

in the Official Records in the Recorder of Deeds office of

COOK

County,

ILLINOIS

, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

BNC MORTGAGE, INC., A DELAWARE CORPORATION

On 5-8-98

before me,

personally appears **DOLORES MARTINEZ**
JAMIE LANGFORD
ASST. VICE PRESIDENT

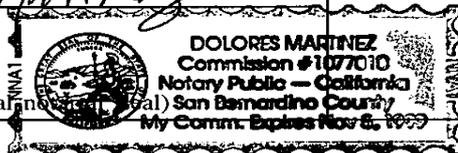
Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Signature

Dolores Martinez



(This area for official use only)

ILLINOIS ASSIGNMENT (REV. 12/95)

CORP.BNC

RECORD FIRST

SP
2/21
my
pm

UNOFFICIAL COPY

RECORD AND RETURN TO:
EMERALD MORTGAGEE ASSISTANCE COMPANY
1099 18TH STREET, SUITE 1600
DENVER, COLORADO 80202

0008541716

XRF0391-015-0688

Release of Mortgage

Date: MAY 12, 1999
Date of Mortgage: MAY 04, 1998
Recording Information: INST: 98403191

Date of Recordation: MAY 15, 1998
Tax Number: 17-28-300-025

Mortgagor: WALTER FURMANEK, JR. AN UNMARRIED MAN

Current Mortgagee: AURORA LOAN SERVICES INC.

Property Address: 2710 SOUTH EMERALD AVENUE
CHICAGO, ILLINOIS 60616

County of COOK, State of ILLINOIS

WHEREAS, the debt secured by the Mortgage having been paid in full, and in consideration for payment of said indebtedness, AURORA LOAN SERVICES INC.

hereby fully and absolutely releases, ~~cancels and forever discharges said lien and~~ does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WALTER FURMANEK, JR. AN UNMARRIED MAN, 2710 SOUTH EMERALD AVENUE, CHICAGO, ILLINOIS 60616

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above described Mortgage and in the following described property:

LOT 19 IN BLOCK D OF ALBERT CRANE'S SUBDIVISION OF BLOCKS "C" AND "D" AOF WLATER WRIGHT SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORD SECOND

99887386