

UNOFFICIAL COPY



Record and Return to:
Emerald Mortgage Assistance Co.
1099 18th Street, Suite 1600
Denver, CO 80202

99888441

7811/0205 07 001 Page 1 of 2
1999-09-20 12:12:45
Cook County Recorder: 43.50

Order No. 2859-CC
Escrow No.
Loan No. 5312494

XRF0391-015-0346 SPACE ABOVE THIS LINE FOR RECORDER'S USE
Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **AURORA LOAN SERVICES, INC.**
whose mailing address is **601 5th AVENUE, SCOTTSBLUFF, NE 69361**

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **OCTOBER 31, 1997**
executed by **ALBERTO MONTERO AND ELIZABETH MONTERO**

to **BNC MORTGAGE, INC., A CALIFORNIA CORPORATION**, as mortgagor,
and recorded either _____, as mortgagee,

concurrently herewith; or
 as Instrument No. **97831799** on **11/6/97** in book _____, page _____
in the Official Records in the Recorder of Deeds office of **COOK** County, **ILLINOIS**, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
PIN: 1431403045

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE
On **NOV. 13, 1997**

SS. _____
before me:

BNC MORTGAGE, INC., A CALIFORNIA CORPORATION

RITA BENUSKA
personally appeared

JAMIE LANGFORD
ASST. VICE PRESIDENT

[Signature]
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

RITA BENUSKA



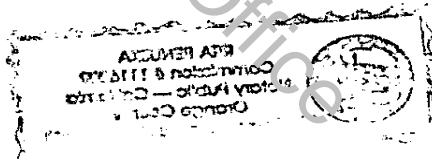
ILLINOIS ASSIGNMENT (REV. 12/95)

RECORD FIRST

SP
A
M
DM

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT A"
PROPERTY LEGAL DESCRIPTION

THE EAST 1/2 (EXCEPT THE SOUTH 90 FEET THEREOF, AND EXCEPT THE WEST 8 FEET THEREOF) OF THAT PART OF LOT 3, LYING EAST OF THE EAST LINE OF GERARD AVENUE IN BLOCK 32, IN SHEFFIELD'S ADDITION IN SECTION 31 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

99888441

Property of Cook County Clerk's Office