

XREF 0391-015-0343

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11/0207 07 001 Page 1 of 2
1999-09-20 12:13:26
Cook County Recorder 43.50

ASSIGNMENT OF SECURITY INSTRUMENT/DEED OF TRUST/MORTGAGE

For value received, FLEET MORTGAGE CORP., a South Carolina Corporation, a Corporation duly organized and existing under and by virtue of the laws of the state of South Carolina, located at: 1945 West Palmetto Street, Florence, South Carolina, 29501, does hereby transfer and assign unto **AURORA LOAN SERVICES, INC.**

Grantee located at 601 5th AVENUE, SCOTTSBLUFF, NE 69301 its successors and or assigns forever, that certain security instrument/deed of trust/mortgage and note thereby secured, made and executed by: John Jakubiec and Mildred Jakubiec to: CommonWealth Mortgage Company of America LP for: \$68,508 dated the 11th day of April 19 89, and duly recorded in book: at page: document #: 89165692 R. D. 04-14-89 in the office of the Clerk of Court for Cook County: State of Illinois.

ADDRESS: 14730 Keystone, Midlothian, IL., 60445



LEGAL DESCRIPTION: see attached

PIN: 2810403020

In witness whereof, FLEET MORTGAGE CORP., has caused this instrument to be duly executed and delivered this 14th day of November, 19 97.

IN THE PRESENCE OF:

FLEET MORTGAGE CORP.,

Loretta Windham
Loretta Windham

Patsy Lee
Patsy Lee
Vice President

Wayne Goings
Wayne Goings

ATTEST Carol Honney
Carol Honney
Assistant Secretary

(SEAL)



STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE

Personally appeared before me Melissa T Johnson who being duly sworn says that she/he saw FLEET MORTGAGE CORP., a South Carolina Corporation, by Patsy Lee, its Vice President, and Carol Honney, its Assistant Secretary, sign, seal and execute as its act and deed deliver the foregoing assignment for the uses and purposes therein mentioned and that she witnessed the execution and delivery thereof by the order of the board of directors for the said corporation.

Sworn to and subscribed before me this 14th day of November, 19 97

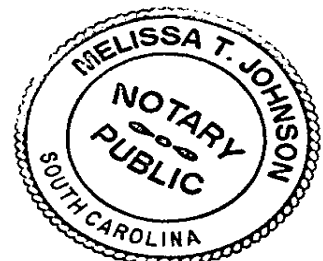
Melissa T Johnson
Melissa T Johnson, Notary Public
South Carolina, county, Florence
My Commission Expires: 10-22-2002

(Seal)

Record and Return to:
Emerald Mortgage Assistance Co.
1099 18th Street, Suite 1600
Denver, CO 80202

RECORD FIRST

Prepared by: FLEET MORTGAGE CORP.



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UNOFFICIAL COPY**LOAN POLICY OF TITLE INSURANCE
MID AMERICA TITLE COMPANY**AGENT FOR TRANSAMERICA TITLE INSURANCE COMPANY
SCHEDULE A

1. FILE NUMBER: 314064 POLICY NUMBER: AGL-109736
2. EFFECTIVE DATE: APRIL 14, 1989 INSURANCE AMOUNT: \$68,508.00
3. NAME OF INSURED: COMMONWEALTH MORTGAGE COMPANY OF AMERICA L.P., A DELAWARE COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR
4. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO HEREIN IS FEE SIMPLE AND IS AT THE EFFECTIVE DATE HEREOF VESTED IN:
JOHN JAKUBIEC AND MILDRED JAKUBIEC IN JOINT TENANCY
5. THE INSURED MORTGAGE OR TRUST DEED WHICH ENCUMBERS THE PROPERTY, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

A MORTGAGE TO SECURE AN INDEBTEDNESS IN THE ORIGINAL PRINCIPAL AMOUNT NOTED HEREIN

MORTGAGOR : JOHN JAKUBIEC AND HIS WIFE, MILDRED JAKUBIEC
MORTGAGEE : COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
DATED : 04-11-89
AMOUNT : \$68,508.00
RECORDED/FILED: 04-14-89
DOCUMENT : 89 165 692

6. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

LOT 23 IN BLOCK 2 IN A. H. KRAUS REALTY COMPANY'S HEART OF MIDLOTHIAN, BEING A SUBDIVISION OF BLOCKS 1, 12 AND 14 IN MIDLOTHIAN GARDENS, A SUBDIVISION OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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