

XR.F0391-015-0273

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO

Record and Return to:  
Emerald Mortgage Assistance Co.  
1099 18th Street, Suite 1600  
Denver, CO 80202

99888485

7811/0249 07 001 Page 1 of 2  
1999-09-20 12:39:41  
Cook County Recorder 43.50



pin 1732205004

Order No. 97IL07814  
Escrow No.  
Loan No. 5312360

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
whose mailing address is **AURORA LOAN SERVICES, INC.**  
**601 5th AVENUE, SCOTTSBLUFF, NE 69361**

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated OCTOBER 25, 1997  
executed by JOSEPH J. KORONKIEWICZ, AN UNMARRIED MAN AND ROBERTA A.  
STEFFANS, AN UNMARRIED WOMAN, as mortgagor,  
to BNC MORTGAGE, INC., A CALIFORNIA CORPORATION, as mortgagee,

and recorded either  
 concurrently herewith; or  
 as Instrument No. 97823761 on 11/4/97 in book 3861, page 0129  
in the Official Records in the Recorder of Deeds office of COOK County,  
ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
PIN: 1732205004

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On NOV 05 1997

personally appeared Michele Bedell

SS.

before me,

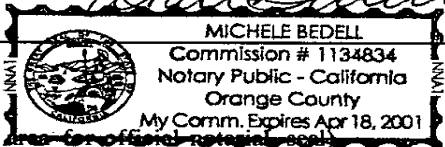
BNC MORTGAGE, INC., A  
CALIFORNIA CORPORATION

*Jamie Langford*  
JAMIE LANGFORD  
ASST. VICE PRESIDENT

**JAMIE LANGFORD**  
ASST. VICE PRESIDENT  
personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s),  
or the entity upon behalf of which the person(s) acted,  
executed the instrument

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

ILLINOIS ASSIGNMENT (REV. 12/95)

RECORD FIRST

sfz  
my  
jm

# UNOFFICIAL COPY

0007693757  
XRF0391-015-0273

99888485

## LEGAL DESCRIPTION

LOT 4 IN WALL, BARNES AND CLAY'S SUBDIVISION OF BLOCKS 2  
AND 3 IN ASSESSOR'S DIVISION OF THE WEST HALF OF THE NORTHEAST 1/4  
OF SECTION 32, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office