

UNOFFICIAL COPY

Prepared by:

99888615

7797/0204 27 001 Page 1 of 2
1999-09-20 15:00:08
Cook County Recorder 23.00



99888615

And when recorded mail to:

BOX 77

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 27, 1999, executed by **REINALD V. MUSAZI AND**

JOCYAN MUSAZI HUSBAND AND WIFE
to **UNITED FINANCIAL MORTGAGE CORP.**,
organized under the laws of **STATE OF ILLINOIS**
401 E. PROSPECT AVE. #112 MT. PROSPECT, IL. 60057
and recorded in Liber page(s) **99888614**
State of **ILLINOIS**

a corporation
and whose principal place of business is
County Records.
described hereinafter as follows:

dm

SEE ATTACHED LEGAL

P.D 07-27-113-011

500 CHERRY HILL CT. SCHANAP. JRB IL 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 8-27-99 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **THOMAS G. SAMPSON**
known to me to be the **BRANCH MGR.**
and _____, known to me to be

[Signature]
By: **THOMAS G. SAMPSON**

Its: **BRANCH MGR.**

By: _____

Its: _____

Witness: _____

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

[Signature]

Cook County, IL

My Commission Expires



FD 14215
2012

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PARCEL 1: LOT 3 IN CHERRY HILL, BEING A SUBDIVISION IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 9, 1997 AS DOCUMENT 97246465, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE COVENANTS, CONDITIONS AND RESTRICTIONS DATED SEPTEMBER 13, 1996 AND RECORDED FEBRUARY 4, 1997 AS DOCUMENT 97081382.

Property of Cook County Clerk's Office

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