IOFFICIAL COPY 888

Loan #: 03991184

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

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Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

03991184 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR BANK, N.A.

4801 FREDERICA STREET OWENSBORO, KY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/02/99 Executed by NICOLAS TRETO, MARRIED TO MARIA TRETO AND JONATHAN TRETO, A SINGLE PERSON

FIRST HOME MORTGAGE CORPORATION to a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 MORTH ELMHURST ROAD, MT. PROSPECT, IL 60056 by the COOK and recorded as Document No. County Recorder of Deeds, State of Illinois described beginnafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

99888688

P.I.N.: 09-10-103-006,

Commonly known as: 10117 MEADOW DRIVE, DES PLAINES AL 60016

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

COUNTY OF COOK

On 09/02/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

GŁWA VILCHES £00K

My Commission Expires: 10/09/02

County.

First Home Mortgach Corboration

VINCE MANGLARDI Bv:

EXECUTIVE VICE PRESIDENT lts:

Witness: MARA STRUGACH

"OFFICIAL SEAL"

GINA L. VILCHES Notary Public, State of Illinois My Commission Expires 10/9/02

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

P.I.N.#: 09-10-103-006,

LOAN NO.:

03991184

LOT 6 IN CENTRAL ROAD ACRES SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 (EXCEPT EAST 333 FEET THEREOF) OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THEK.

Proposition of Cook County Clark's Office THE PLAT THEREOF RECORDED JULY 24, 1947 AS DOCUMENT 14,107,922, IN COOK COUNTY, ILLINOIS.

FHMC #913001 (7/96)