## UNOFFICIAL COP97888760

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

7805/0150 20 001 Page 1 of 2
,1999-09-20 15:22:14
Cook County Recorder 23.50



Above Space for Recorder's Use Only

Loan #: 00/3119667

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WAS FILED.

Recon #: 228168

Invoice # : FREF031699

Meles

## KNOW ALL MEN BY THESE PRESENTS

THAT FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage Cated October 27, 1992, made by RONALD L. FITZGERALD AND ARLENE J. GARBACZ, NOW KNOWN AS AR'LENE J. FITZGERALD, HIS WIFE to HOUSEHOLD BANK, F.S.B. and recorded on 11/3/92 as Instrument/Document No. 92816270 in Cabinet/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabinet/Sook N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises as more fully described

Permanent Real Estate Index Number(s): 32-17 305 030

Address(es) of premises: 194 HAWTHORNE LAKE, CHICAGO HEIGHTS IL 60411 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: March 16, 1999

√Williamson VP

Karen Mocerino AV

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA

) 3.3

On 03/16/99, before me, A. RIGSBY, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS/my hand and official/seal.

Signature

A. RIGSBY

A. RIGSBY Comm. #1153850

NOTARY PUBLIC CALIFORNIA COUTRA COSTA COUNTY Comm. Exp. Aug. 31, 2001

AFTER RECORDING RETURN TO:

GREATER ILLINOIS TITLE COMPANY 120 NORTH LASALLE ST STE 800 CHICAGO IL 60602 PREPARED BY:

Sandy Grantz, Reconveyance Officer STANDARD TRUST DEED SERVICE COMPANY P. O. BOX 5070 CONCORD, CA 94525-0070

A Policy Issuing Agent of Chicago Title Insurance Comp 120 N. LASALLE STREET SUITE 800 \* CHICAGO, IL 60602 (312) 236-7300 **ALTA Commitment** 

Schedule A

99888760

File No: 4244669

Effective Date: November 10, 1998

1. Policy or Policies to be issued:

Owner's (1992 ALTA)

Amount: \$0.00

Proposed Insurea:

NONE

Lender's (1992 ALTA)

Amount: \$89,000.00

Proposed Insured:

## EQUITY MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS.

2. The estate or interest in the land described or referration in this commitment and covered herein is fee simple and title thereto is at the effective date hereof vested in

RONALD L. FITZGERALD AND ARLENE J. GARPACZ, NOW KNOWN AS ARLENE J. FITZGERALD, HIS WIFE, AS JOINT TENANTS.

3. The land referred to in this commitment is described as follows:

LOT 15 IN BLOCK 10 IN OLYMPIA HIGHLANDS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THAT'S PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 14, 1955 AS DOCUMENT NO. 16204765 AND FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 14, 1955 AS DOCUMENT NO. 1587740, IN COOK COUNTY, ILLINOIS.