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RELEASE OF MORTGAGE OR TRUST DEED AND ASSIGNMENT OF RENTS BY A NATIONAL BANKING ASSOCIATION (ILLINOIS)

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association f/k/a Heritage Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS bereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HERITAGE TRUST COMPANY AS TRUSTEE U/T/A DATED SEPTEMBER 22, 1998 AND KNOWN AS TRUST #98-6-462 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 29TH day of SEPTEMBER, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — or records, on page — as Document No. 98915780 AND 98915781, to the premises therein described as follows, sixuated in the County of COOK, State of Illinois, to wit:

THE EAST 40 FEET OF LOT 1 IN LIBRARY ADDITION TO BLUE ISLAND, BEING A FESUBDIVISION OF BLOCK 28 AND LOTS 1 AND 5 IN BLOCK 29 AND VACATED 20 FOOT ALLEY LYING BETWEEN SAID BLOCKS 28 AND 29 IN YOUNG'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ½ OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):24-36-227-006

Address(es) of premises: 2417 YORK STREET, BLUE ISLAND, IL 60406

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Witness our hands, this 13TH day of SEPTEMBER, 1999.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

F/KA HERITAGE BANK

HOWARD KOCKLER

Its: FIRST VICE PRESIDENT

PAULETTE MINARCIK

Its: COMMERCIAL LOAN, OFFICER

This instrument was prepared by:

First Midwest Bank, N.A. P.O. Box 6480 Vernon Hills, IL 60061

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that_

personally knew to me to be the FIRST VICE PRESIDENT HOWARD KOCKLER of First Midwest

Bank, N.A., a national banking association, and PAULETTE MINARCIK , personally known to me to be the

COMMERCIAL LOAN OFF., of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such____

FIRST VICE PRESIDENT and COMMERCIAL LOAN OFFICER , they signed and delivered the said instrument,

pursuant to authority given by the Board of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

day of September GIVEN under my hand and notary seal this _____15th

'OFFICIAL SEAL' AMANDA M. MARSHALL lotary Public, State of Illinols nmission Expires 04/26/03

Commission Expire

MAIL TO:

FIRST MIDWEST BANK, N.A. P.O. BOX 6480 **VERNON HILLS, IL 60061** LOAN #1015833-11857

Customer's Mailing Address: 2417 YORK STREET, BLUE ISLAND, IL 60406