42556(3 1/3 Form No. 11R AMERICAN LEGAL FORMS, CHICAGO, 13 12 12 12 19 FFICIAL C 1827/0123 45 001 Page 1 of

Warranty Deed
TENANCY BY THE ENTIRE
Statutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

James C. Simkowski married to Chesa Simkowski 8613 W. Catherine 7827/0123 45 001 Page 1 of 2
1999-09-21 13:10:43
Cook County Recorder 23.50



	(The Above Space For Recorder's Use Only)				
of the City Cook	of	Chicago	County		
of COOK for and in consideration of Ten (\$10.		$\frac{1}{2}$, State of $\frac{1}{2}$	linois		
for and in consideration of(\$10.	00) DOLLA	RS, and other good a	nd valuable		
in hand paid, CONVEY_s_ and WARRANT	_	consideration			
Vincenzo La Fronza and Matild 1421 N. Clifton	la La Fronza				
	AMES AND ADDRESS OF GR	ANTEES)			
as husband and wife, as Joint Tenants wit					
, the following describe	d Real Estate situated	in the County of Cook			
in the State of Illinois, to wit: (See reverse side by virtue of the Homestead Exemption Laws of the	the Star of Illinois * T) hereby releasing and waiving HAVE AND TO HOLD soil	g all rights under and		
and wife. as Joint Tenants:			forever SURIECT		
TO: General taxes for 1998 and subs	sequent years and CO	venants, condition	s. restriction		
of record	G/Z	,	,		
Permanent Index Number (PIN): 12-	11-102-073	<u>ن</u>			
8613 W C		hicago, IL 60656			
Address(es) of Real Estate:	a cherrine c	1/5/4 5:	/ //		
	DATED this	day of Syp	Univer 1949		
Hanes & Dimhou	(SEAL)	(news cranker	if and		
PLEASE James/C. Simkowski	(SEAL)	hesa Simkowski	(SEAL)		
TYPE NAME(S)	_	3			
BELOW SIGNATURE(S)	(SEAL) _		(SEAL)		
			<u> </u>		
		. I, the undersigned, a Nota			
	-	resaid, DO HEREBY CERTI			
Jame	s C. Simkowsk	i m arried to Chesa	Simkowski		
KATHLEEN A. WIDUCH & personal	lly known to me to	be the same person's who	ose names are		
Notary Public, State of Illinois Subscrib	ed to the foregoing in	istrument, appeared before m	e this day in person,		
		they signed, sealed and			
, mondin		e and voluntary act, for the e release and waiver of the r			
	ic The	Santa			
Given under my hand and official seal, this _		Lay of Sylven	19-17		
Commission expires	19	NOT GY PIBLIC			
This instrument was prepared byKathlee	en Widuch / 2	08 Wisner Park	Ridge,IL		
*If Grantor is also Grantee you may wish to strike Release and		NAME AND ADDRESS)			
,,					
PAGE 1			SEE REVERSE SIDE >		

Tegal Bescription

REAL ESTATE TANSACTOR TO THE East 37.03 feet of the West 4.06 feet of the East 185.15 feet of Lot 6 (except the North 33.0 feet of the Southwest 1/4 of the Porthwest 1/4 (except the West 718 feet thereof) of Section 11, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. STATE (IF ILLINOIS STAND PRINCIPLE S	premises commonly known as			
The East 37.03 feet of the West 74.06 feet of the East 185.15 feet of Lot 6 (except the North 33.0 feet of said Lot 6) in first addition to Blackhawk being a Subdivision of the North 33.0 feet of the Southwest 1/4 of the North 33.0 feet of the Southwest 1/4 of the North 33.0 feet of the Southwest 1/4 of the North 33.0 feet of the Southwest 1/4 of the North 33.0 feet of the Southwest 1/4 of the North 33.0 feet of the Southwest 1/4 of the North 33.0 feet of the Southwest 1/4 of the North 33.0 feet of the Southwest 1/4 of the North 34.0 feet of the Southwest 1/4 of the North 34.0 feet of the Southwest 1/4 of the North 34.0 feet of the Southwest 1/4 of the North 34.0 feet of the Southwest 1/4 of the North 34.0 feet of the Southwest 1/4 of the North 34.0 feet of the Southwest 1/4 of the North 34.0 feet of the Southwest 1/4 of the North 34.0 feet of the Southwest 1/4 of the North 34.0 feet of the Southwest 1/4 of the North 34.0 feet of the Southwest 1/4 of the North 34.0 feet of the Southwest 1/4 of the North 34.0 feet of the Southwest 1/4 of the North 34.0 feet of the Southwest 1/4 of the North 34.0 feet of the Southwest 1/4 of the North 34.0 feet of the North 34.0 feet of the Southwest 1/4 of the North 34.0 feet of the North	• '	Chicago	, Illinois	60656
Legal Description The East 37.03 feet of the West 4.06 feet of the East 185.15 feet of Lot 6 (except the North 33.0 feet of said Lot 6) in first addition to Blackhawk being a Subdivision of the North 330 feet of the Southwest 1/4 of the Northwest 1/4 (except the West 718 feet thereof) of Section 11, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. STATE (IF ILL INDIC STAND AUGUST OF STAND AUGUST O	HEAL ESTATE THANSAULT IN THE REVENUE MESSES SALL	25 8	A CEPT. OF REVENUE	
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REAL ESTATE TRANSPORTANT PERIOD TO A 2 DIO STAMP AUG25'99 REVENUE STAMP AUG25'99 REVENUE SEND SUBSEQUENT TAX BILLS TO (Name) 170/ B. CANCE AND SUBSEQUENT TAX BILLS TO (Name) 1/2/ N. C//F70N (Address) FARK RIDGE SUBSEQUENT TAX BILLS TO (Name) 1/2/ N. C//F70N (Address) FARK RIDGE SUBSEQUENT TAX BILLS TO (Name) 1/2/ N. C//F70N (Address)	North 330 feet of the Southwest 1/4 of thereof) of Section 11, Township 40 N	f the Morthwes	st 1/4 (except the W	est 718 feet
IAIL TO: ATTHONY DEFRONCES (Name) (Name) (Name) (Name) (Name) (Name) (Address) (Address) (Address) (City, State and Zip) (City, State and Zip)	JUL 19'99 DEPT, OF 12 12 DO	8 8 7 8	REAL ESTATE T	XAT MOITSARAS
(City, State and Zip) (City, State and Zip) (City, State and Zip)	1 A ANTHONY DEFINEN	Col		
DECORPORA OFFICE BOY NO	(Name) (Name) (Name) (Address) (Address) (City, State and Zip)	0025.	1121 N.C/	(Name) F70 N (Address) O 6-E EL Coo ((City, State and Zip)
H HECORDER'S OFFICE BOX NO	R RECORDER'S OFFICE BOX NO)		