

UNOFFICIAL COPY



99889510

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that John R. Abbott
 has/have made, constituted, and appointed BY THESE
 PRESENTS do make, constitute and appoint Jeanine M. Pedersen
 true and lawful ATTORNEY for me/us and in mine/our names(s), place, and stead to
 transact all business, and make, execute, acknowledge, and deliver all miscellaneous
 documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead
 rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks
 and bills of exchange requisite or proper to effectuate the refinance or purchase of the
 premises described as follows:

LEGAL DESCRIPTION: (see attached)

SEE ATTACHED---AND MADE A PART OF HERETO.

ACE

all as effectually in all respects as we could do personally, giving and granting unto said
 ATTORNEYS full power and authority to do and perform all and every act and thing
 whatsoever, requisite and necessary to be done in and about the premises, as fully, to all
 intents and purpose, as we might or could do if personally present at the doing thereof,
 with full power of substitution and revocation, hereby ratifying and confirming all that
 said ATTORNEY shall lawfully do or cause to be done by virtue thereof. These powers
 shall continue to exist even after the principal becomes disabled or incompetent.

Dated this 14th day of June, 19 99

[Signature]

Signature

Signature

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO
 HEREBY CERTIFY THAT John R. ABBOTT personally
 known to me to be the same person whose name(s) is subscribed to the foregoing
 instrument, appeared before me this date in person and acknowledged that he/she/they
 signed, sealed and delivered the said instrument as her/his/their free and voluntary act for
 the use and purpose therein set forth.

Given under my hand and official seal, this 14th day of June, 19 99.

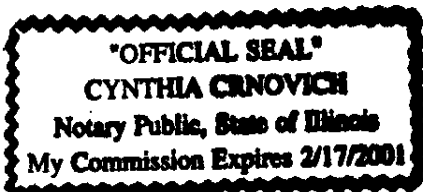
[Signature]
Notary Public



My commission expires 2-17-2001

THIS INSTRUMENT PREPARED BY:

BancTrust, Inc.
 401 N. Wabash, Suite 504
 Chicago, IL 60611-5646

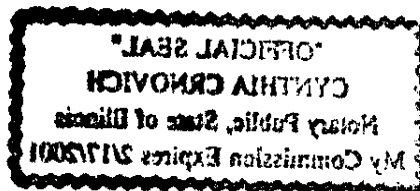


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 Cook County Recorder 43.50

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EXHIBIT "A"

Legal Description

LOT 14 IN BLOCK 1 IN GUNDERSON'S THIRD ADDITION TO OAK PARK, BEING A RESUBDIVISION OF
FIRST ADDITION TO THE HIGHLANDS, A SUBDIVISION OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF
THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN 16-17-100-008

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