**FORM NO. 210** McCloskey Prtg. 800-752-2044

RECORDER

1999-09-21 16:25:13

Cook County Recorder

23.50

(SEAL)

## **RELEASE DEED** (ILLINOIS)

**EUGENE "GENE" MOORE MARKHAM OFFICE** 

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular ригрозе.



Above Space For Recorders' Use Only

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL RECORDER OF DEEDS OR WHOSE OFFICE THE MORTGAGE

KNOW ALL MEN DY THE	E PRESERVIS, THAT SOUTH CENTRAL BANK
AND TRUST OF CHICAGO	
of the County of COOK	an/: State ofILLINGIS, for and in consideration of one dollar, and for
<del>-</del>	ne receipt whereof is hereby acknowledged, does hereby remise, release,
convey and quit-claim unto	ARTHUR & CONTTA SCALES
	7332 S. UNION CHICAGO, IL 60621
heirs, legal representatives and assigns, all t	he right, title, interest, clain or demand whatsoever THEY may have acquired in,
through, or by a certainTRUST_DEED_	, bearing date the day ofULY, 19_90 and recorded in
the Recorder's Office ofCOOK	County, in the State ofIL_INDIS
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	cument Number 90523638 , to the premises therein described, situated in
the County of <u>COOK</u> , Stat	e of <u>ILLINOIS</u> , as follows, to wit.
Lot 9 in Block 4 in B.W. Woo	d's NormallPark Subdivision of the Southwest 1/4 of the
Northwest 1/4 of section 28,	Township_38 North,_Range_14, East of the Third
Principal Meridian, in Cook	County, Illinois.
	CO
together with all the appurtenances and priv	ileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s):	20-28-114-024-0000
Address(es) of premises:	7332 S. UNION CHICAGO, IL 60621
	AXXXXXX this 20th, day of AUGUST, 1999.
	Hay V Stoldy (SEAL)
	(SEAL)

3888023 <sup>ks36 5 04</sup>

UNOF	FFICIAL COPY
MAIL TO:	SOUTH CENTRAL BANK  AND TRUST OF CHICAGO TO  ADDRESS OF PROPERTY:
CHICAGO, 1L 60607	Q22 MEST KOOSEVELT RD.
	This instrument was prepared by VFPONICA HERRERA
AUGUST 21999.  MOTARY PUBLIC  SAPIres  SAPIRES	GIVEN under 1 ty ht nd and official seal this SOLH  OFFICIAL SEAL  MOTARY PUBLIC, STATE OF ILLINGS  MY COMMISSION EXPIRES 7-24-2600  Commission e
	and purposes therein ast forth.
free and voluntary act, for the uses	they signed sealed and delivered the said instrument as their
e to be the same persons whose name	are subscribed to the foregoing instrument, appeared before me this
d GARY N. STODDARD, SENIOR	I, GEORGENE STEINMEYER  TO GEORGENE STEINMEYER  TO GEORGENE  TO HEREBY CERTIFY that  The said County, in the State aforesaid, DO HEREBY CERTIFY that  The said County, in the State aforesaid, DO HEREBY CERTIFY that
	COUNTY OF COOK STEINMENED SS.