99 SEP 20 PM 2: 44

CCCX COUNTY RECORDER EUGENE "GENE" MOORE **ROLLING MEADOWS**



RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

WALSH SECURITIES, INC. ("Holder"), is the owner and holder of a certain Mortgage executed by OLABOD'Z BECKLEY to WALSH SECURITIES, INC., dated April 16, 1997, recorded in the Official Records Book under Document No. 97273537, Book ______, Page _____ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$73,800.00, and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 12600 S LAFLIN AVE, CALUMET PARK, Illinois, being described more fully on Exhibit "A" attached hereto and incorporated herein by this reference. Exhibit "A" attached hereto and incorporated herein by this reference.

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) nereunto affixed by its proper officers thereunto duly authorized the 26 day of **+ 1 / ()** , 1999.

WALSH SECURITIES, INC. ACTING BY AND THROUGH ITS AGENT LITTON LOAN SERVICING/LP AS ATTORNEY IN FACT

BY: MAY HARRIS, VICE PRESIDENT OF LITTON LOAN SERVICING LP AS ATTORNEY IN FACT

LITTON#13-316334-2//INVESTOR # 771428//BECKLEY O/ Previous Servicer #5410910

UNOFFICIAL CC

Prepared by + Mail to:

RE: JOHNSON, VALERIE 12600 SOUTH LAFLIN CALUMET PARK, IL 60643 COOK COUNTY

LEGAL DESCRIPTION

LOT 42 IN BLOCK 6 IN NATIONAL REALTY ASSOCIATION CALUMET HIGHLAND SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 O SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AUME.

Out County Clerks Office

ADDRESS: 12600 SOUTH LAFLIN; CALUMET PARK, IL 60643.

PIN NO.: 25-29-322-017