

UNOFFICIAL COPY 99889349

7822/0092 25 001 Page 1 of 3  
1999-09-21 10:09:13  
Cook County Recorder 25.50



RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
512 S VERDUGO DRIVE  
BURBANK, CA 91502  
BY: Nadia Dejneka

LOAN NO. 32084907 INVESTOR: RECON NO: MID-0713387

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor CHARLES H. JAMES AND BARBARA A. JAMES, HIS WIFE to Mortgagee Mortgage Associates, Inc., dated Sep 10 1974,

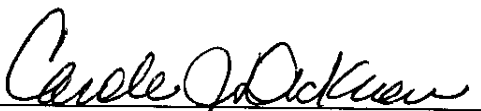
Recorded on , as Inst.# 22843186 Book Page  
Rerecorded: , Inst# , Book , Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 25282150110000

PROPERTY ADDRESS: 12035 S. LAFAYETTE, CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite  
Title Recon Tracking  
512 S. Verdugo Drive  
Burbank, CA. 91501



Carole J. Dickson  
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst  
Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



5-4  
P-3  
N  
M-4  
RW

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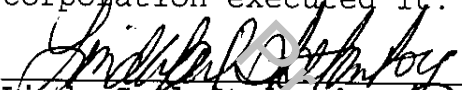
RELEASE OF MORTGAGE

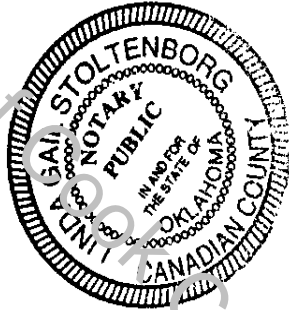
Page 2.

## Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Sep 03 1999 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



Property of [Redacted] County Clerk's Office



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

Estate situate, lying, and being in the county of \_\_\_\_\_ COOK \_\_\_\_\_ and the State of Illinois, to wit:

LOT 26 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99889349

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