

Mail To:

MICHAEL E YOUNG
517 NEWBERRY AVE
LA GRANGE PK
IL 60526-5722

99890443

7830/0086 89 001 Page 1 of 2
1999-09-21 11:54:25
Cook County Recorder 25.50

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 11856549



Recorder's Stamp

Know All By These Presents, that First National Bank of Chicago of the County of Oakland and State of Michigan for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit claim unto MICHAEL E. YOUNG AND SHARON L. YOUNG, HIS WIFE, AS JOINT TENANTS of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 6TH, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92163763, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Permanent Index Number(s): 15-33-413-024

Executed on SEP 10 1999

Midwest Mortgage Services Inc.
n/k/a First National Bank of Chicago N.B.A.

By MH Warren
MH Warren, Asst. Vice President

State of Michigan }
County of Oakland }

The foregoing instrument was acknowledged before me on SEP 10 1999 by MH Warren, Asst. Vice President, of First National Bank a corporation, on behalf of said corporation.

Nawal O. Antoin
Notary Public

Paid in Full: 99-07-22
Requested by: R ARREDONDO

Inv.Pool A49-053
PFIL - 071599KT

NAWAL O. ANTOIN
Notary Public, Macomb County, MI
My Commission Expires Jan. 3, 2002
Acting in Oakland County, MI

S-1
P-2
M-1
CE

UNOFFICIAL COPY

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

LOT 5 IN STOLTZNER'S RESUBDIVISION OF LOTS 13 TO 19 INCLUSIVE IN BLOCK 30 IN H. O. STONE AND CO'S ADDITION TO LA GRANGE PARK BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND IN THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY AND LANDS CONVEYED TO CHICAGO HAMMOND AND WESTERN RAILROAD CHICAGO AND WEST TOWN RAILROAD COMPANY, THE INDIANA HARBOR BELT RAILROAD COMPANY AND SUBURBAN RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

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