

# UNOFFICIAL COPY

## DEED OF RELEASE (Corporation)

99890493

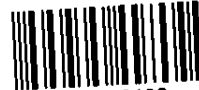
7830/0136 89 001 Page 1 of 2  
1999-09-21 14:50:52  
Cook County Recorder 23.50

Prepared by:

MARIA ROJAS

1119 LAKE ST

OAKPARK ILL. 60301



99890493

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS  
COMMERCIAL CREDIT INC

a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in BALTIMORE CITY County,  
MARYLAND, owner and holder of the note evidencing the debt secured by mortgage  
executed by J B KERN AND SEBESTER KERN HUSBAND AND WIFE AS JOINT TENANTS

dated NOVEMBER 15, 1996, and recorded NOVEMBER 19, 1996, in the office of  
the RECORDED of COOK, ILLINOIS, under Document  
No. 96881601 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received, does hereby  
release in full from the lien and effect of said mortgage or deed of trust the following property

ALL THAT CERTAIN PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS  
AS MORE FULLY DESCRIBED IN DEED DOC# 19573739, ID# 16-15-125-022 BEING KNOWN AND  
DESIGNATED AS PART OF LOTS 30 AND 31, BLOCK 1, SECTION 15, TOWNSHIP 39, RANGE 13,  
CONGRESS FIRST ADDITION TO CHICAGO, FILED AS PLAT DOC# 4432639.

A.K.A 4703 W CONGRESS PKWY  
CHICAGO ILL 60644

Property Identification Number: 16-15-125-022

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 13TH day of SEPTEMBER, 1999

By Brandi Murphy  
BRANDI MURPHY

Assistant Vice President



J B KERN

IL 3598-B 4/99

Page 1 of 2

S-4  
P-2  
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99890493 Page 2 of 2

## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS  
County of COOK } ss.

On this 15<sup>th</sup> day of September, 1999 A.D., before me, appeared BRANDI MURPHY to me personally known, who being by me duly sworn, did say that he is the Assistant Vice President of CITIFINANCIAL FORMERLY KNOWN AS COMMERCIAL CREDIT INC, a \_\_\_\_\_ Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said VICE PRESIDENT acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK, ILLINOIS  
(County) (State)

My Commission Expires:



Mayda Vignettes  
Notary Public for said County and State