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When recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

L#:1507294273

Mail To:

URI BRILL and Elise BRILL

9135 Karlou Ave

Skokie IU. 60076.

SATISFACTION/

DISCHARGE OF MORTGAGE

3 CT1

The undersigned certifies that it is the present owner of a mortgage made by URI BRILL AND ELISE BRILL

to PLATINUM HOME MORTGAGE CORPORATION

bearing the date 09/30/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 97791301 Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED

commonly known as:9135 KARLOV AVE

SKOKIE, IL 60076

pin#10-15-406-049

1999-09-21 09:31:10

23.00

Cook County Recorder

dated 02/26/99

CHASE MANHATTAN MORTGAGE CORPORATION

COLON DARRELL VICE PRESIDENT

STATE OF CALIFORNIA

OUNTY CLOPA'S COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 12/26/99

by DARRELL COLON

the VICE PRESIDENT

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf said CORPORATION.

LAURIE KEZSPOW COMM. #1052390 NOTARY PUBLIC - DAIL AGE WAY S LOS ANGELES My Commi. Expires Feb 26, 1999

LAWRINE KEZSBOM

Notary Public/Commis expires 02/26/1999 Blvd 4th Fl, Glendale, CA 91203

repared by:NTC 420 N. Brand

BOX 333-CTI

Security Instrument and the Note. For this purpose Borrwes cors he tely nortgage, grant and convey to Lender the following described property located in COOK LOTS 57 AND 58 IN HARRY A. ROTH AND COMPANY'S CRAWFORD-CHURCH TERMINAL SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF LOT 1 OF JOHN TURNER'S

Soot Connin Clork

LOTS 57 AND 58 IN HARRY A. ROTH AND COMPANY'S CRAWFORD-CHURCH TERN SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF LOT 1 OF JOHN TURNER'S HEIRS' SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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1.

PIN #: 10-15-406-049 -

ATTOMEYS' MATIONAL TITLE METHOD
THREE FIRST NATIONAL PLAZA
SUITE 578

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