

UNOFFICIAL COPY 99890654

7832/0147 27 001 Page 1 of 4
1999-09-21 12:25:01
Cook County Fee 27.00

TRUSTEE'S DEED



The above space is for the recorder's use only

THIS INDENTURE, made this 3rd day of September 1999, between PINNACLE BANK, an Illinois Banking Corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated 29th day of May 1998, and known as Trust Number 11742 party of this first part, and CHARMAINE DOTSON

Address of Grantee(s): Unit 8 7444 Washington Blvd., Forest Park, Il. 60130
This instrument was prepared by: GLENN J. RICHTER 6000 West Cermak Road Cicero, Illinois 60804

WITNESSETH, That said party of the first part, in consideration of the sum of TEN and NO/100 DOLLARS, and other good and valuable considerations in hand paid, does hereby convey and quitclaim unto said parties of the second part, the following real estate, situated in Cook County, Illinois. to-wit:

SEE RIDER ATTACHED TO THIS INSTRUMENT AND MAKE A PART HEREOF

Commonly Known as: Unit 8 7444 Washington Blvd. Forest Park, Il. 60130
Permanent Index Number: 15-12-431-010-0000

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part and to the proper use, benefit and behoof forever of said party of the second part.

PIN # 15-12-431-010

BOX 333-CT1

OTIC # 99068530 M.M. # 78337343 No Abstract 10/3.

4

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This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to this document by its _____ Vice President and attested by its Assistant Secretary, the day and year first above written.

PINNACLE BANK, as Trustee as aforesaid

BY: Glenn J. Richter Vice President

ATTEST: Nancy Fudala Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid

DO HEREBY CERTIFY, That Glenn J. Richter

Vice President of PINNACLE BANK, and Nancy Fudala

Assistant Secretary of said Bank, who are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such,

Glenn J. Richter Vice President and _____ Assistant

Secretary, respectively, appeared before me this day in person and acknowledged

that they signed and delivered the said instrument as their own free and voluntary

act, and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the

uses and purposes therein set forth; and the said Assistant Secretary then and there

acknowledged that said Assistant Secretary, as custodian of the corporate seal of

said Bank did affix the corporate seal of said Bank, to said instrument as said

Assistant Secretary's, own free and voluntary act, and as the free and voluntary

act of said Bank, as Trustee as aforesaid for the uses and purposes therein set

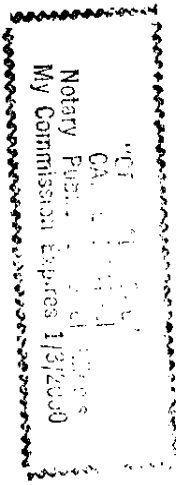
forth.

Given under my hand and Notarial Seal this 3rd

day of September A.D., 1999

Carol L. Fudala

Notary Public



DELIVER
439890654

Mail to:
NAME HOWARD KAUBMAN
STREET 33 N. DEARBORN #1150
CITY CHICAGO IL 60602

For information only. Insert street, address of above described property here.

Unit 8 7444 Washington Blvd.

Forest Park, Il. 60130

INSTRUCTIONS OR
PREPARED BY: PINNACLE BANK
RECORDER'S OFFICE BOX NUMBER _____

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THIS RIDER ATTACHED HERETO AND MADE A PART OF THAT CERTAIN TRUSTEE'S DEED DATED 9-3-99

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 8 IN AUBERGINE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 IN SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 30 IN THE SUBDIVISION BY THE GALENA AND CHICAGO UNION RAILROAD COMPANY OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 31, 1998, AS DOCUMENT NUMBER 98672349; TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-8 AND P-8 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98672349.

THE TENANT OF THE UNIT HAS WAIVED OR FAILED TO EXERCISE THEIR RIGHT OF FIRST REFUSAL.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND OR ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND OR ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS RESERVATIONS AND RESTRICTIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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Cook County Clerk's Office

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Property of Cook County Clerk's Office
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COOK COUNTY
16441



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

SEP 20 '99 DEPT. OF REVENUE 90.00

P.B. 10776

142339

Cook County

REAL ESTATE TRANSACTION TAX

REVENUE
STAMP SEP 20 '99
P.B. 11424



45.00