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16990244 08/30/99

RELEASE DEED

MAIL TO: JOSE TORRES 4350 S CAMPBELL AVENUE CHICAGO, IL 60629 NAME & ADDRESS OF TAXPAYER: **JOSE TORRES** 4350 S CAMPBELL AVENUE CHICAGO, IL 60629

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7834/0018 04 001 Page 1 of 1999-09-21 08:50:59

23.00 Cook County Recorder



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for otler good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim vivo JOSE TORRES SYLVIA B MOLINA TORRES RODOLFO TORRES MARIA FUENTES TORRE of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she they may have acquired in, through or by a certain mortgage/note, bearing date 11/03/95, and recoded in the Recorder's Office of Cook County, in the State of <u>ILLINOIS</u>, as Document No. <u>95777121</u>, Pin No. <u>19-01-405-043</u>, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cool, State of ILLINOIS, as follows, to wit: LOT 32 IN BLOCK 3 IN MCINTOSH BROTHERS WESTERN AVENUE BOULEVARD ADDITION, A

SUBDIVISION OF BLOCKS 1 TO 8 IN IGLEHAP? 'S SUBDIVISION OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIF 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day SEPTEMBER 7, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SEPVICES, INC.

ANDY AGASINO
ASSISTANT VICE PRESI

ASSISTANT SECRETARY

Prepared By: MELODY SIMPSON GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive

St. Louis, MO 63141

ILREL1

BOX 333-CTI

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STATE OF MISSOURI SS County of ST. LOUIS COUNTY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT SHARON L. PATE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my land and notarial seal, SEPTEMBER 7, 1999

Notary Public

My commission expires on

on Cook Colling Clark's Office Notary Public - STATE OF MISSOURI ST. CHARLES COUNTY My Commission Expires: Sept. 22, 2002