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2036/0009 20 001 Page 1 of 2  
1999-09-21 09:24:51  
Cook County Recorder 23.50

RECORD AND RETURN TO :  
Windsor Mortgage, Inc.  
3201 Old Glenview Road  
Wilmette, Illinois 60091

Loan # 0090048810



ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **REGIONS MORTGAGE, INC.**, without recourse, their successors and/or assigns as their interest may appear having its office at 605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104, all rights title and interest in and to that certain mortgage dated 09/02/99 and executed by **WENDELL W. GOOCH A SINGLE MAN**

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as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on \_\_\_\_\_ as Document number \_\_\_\_\_ applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

14-28-118-045-1024

Property Address: 431 WEST OAKDALE #7A

FIRST AMERICAN TITLE order # AC191772  
WR 3 of 3  
CHICAGO IL 60657

Dated at \_\_\_\_\_ as of this **2ND** day of **SEPTEMBER**, 19 **99**

Assignor: WINDSOR MORTGAGE, INC.

By: [Signature]  
Its: **ASSISTANT SECRETARY**

By: [Signature]  
Its: **ASSISTANT SECRETARY**

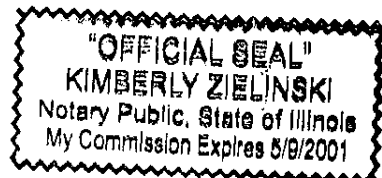
State of Illinois  
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **JAMES E. WRZALA** and **NANCY PERDICHEZZI** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this **2ND** day of **SEPTEMBER**, 1999

[Signature]  
Notary Public

My Commission Expires on:



LEGAL DESCRIPTION:

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UNIT NO. 7-A OAKDALE TOWERS CONDOMINIUM AS DELINEATED ON THE SURVEY OF:  
LOT 6 AND THE EAST 16-2/3 FEET OF LOT 7 IN BLOCK 2 IN GILBERT HUBBARD'S  
ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION  
28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25371311, TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED  
AND SET FORTH IN THE DECLARATION, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office