**UNOFFICIAL CC** /0038 14 001 Page 1 of

1999-07-08 09:01:12

Cook County Recorder

Recording Requested By: Empire Funding Corp.

When Recorded Return To:

Cindy Broderick Empire Funding Corp. 9737 Great Hills Trail Austin, TX 78759-



99890109

7825/0054 14 001 Page 1 of 1999-09-21 11:09:05 Cook County Recorder 23.50

CORRECT + CEFERENCE DROPER DEED INFORMATION

CORPORATE ASSIGNMENT OF MORTGAGE

**COOK COUNTY, ILLINOIS SELLER'S SERVICING#:** 

4006456 "MARTIN" EMPI01

7001007283

OLD SERVICING #: Date of Assignment: 04/20/1999

Assignor: HOME AMERICA FINANCIAL SERVICES, INC. A DELAWARE CORPORATION at ONE

CENTERPOINT DR., SUITE 551, LAKLOSWEGO, OR 97035

Assignee: EMPIRE FUNDING CORP. at 9737 GREAT HILLS TRAIL, AUSTIN, TX 78759

Executed By: KEVIN M. MARTIN AND SUNI C. MARTIN, HIS WIFE, NOT AS JOINT TENANTS, OR AS TENANTS IN COMMON, BUT AS TENANT, BY THE ENTIRETY TO: HOME AMERICA

FINANCIAL SERVICES, INC.

Mortgage Dated 06/16/1998 and Recorded

In COOK COUNTY, ILLINOIS.

Property Address: 7640 W. BALMORAL, CHICAGO, 11 60656

12-12-112-017

Legal:

LOT 17 IN BLOCK 11 IN KINSEY'S HIGGINS RCAD SUBDIVISION OF THAT PART OF SECTIONS 1 AND 12, TOWNSHIP 40 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$48,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MSH/19990413/0070 GENERIC COOK IL BAT: 989 KAMOR

## **UNOFFICIAL COPY**

Page 2 Corporate Assignment of Mortgage

HOME AMERICA FINANCIAL SERVICES, INC. A

DELAWARE CORPORATION On 4-76-97 (D.

(DATE)

By:

RICHARD WILHELM, ASSISTANT

SECRETARY

STATE OF Oregon COUNTY OF Clackamas

ON 4-76-97, before me, Kathryn F. Test, a Notary Public in and for the County of Clackamas county, State of Oregon, personally appeared Richard Wilhelm, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrurert and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the persor(s), or the entity upon behalf of which the person(s) executed the instrument. acted,

Kathryn F.

0460272002 Notary Expires:

OFFICIAL SEAL KATHRYN F TEST **NOTARY PUBLIC-OREGON** COMMISSION NO. 311869 MY COMMISSION EXPIRES APR. 22, 2002

FINANCIAL

AL CONTO

Prepared By: SUSAN GOTTSCHALK, 9737 GREAT HILLS TRAIL, AUSTIN, TX. 78759

MSH/19990413/0070 GENERIC COOK IL BAT: 989/4938456 KAMOR

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