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1999-09-21 14:35:16  
Cook County Recorder 25.50

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **MIDDLESEX CORP. CENTER**  
**11TH FL, 213 COURT ST., MIDDLETOWN CT 06457**, tel. no.: **1-800-691-0929**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457** does hereby grant, sell, assign, transfer and convey, unto the **FIRST UNION HOME EQUITY BANK, NA** a corporation organized and existing under the laws of **Charlotte, NC 28262** (herein "Assignee"), whose address is **1000 Louis Rose Pl**, made and executed by **JOHN SMOLINSKI** and **ELIZABETH SMOLINSKI** a certain Mortgage dated **March 3, 1999**

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described property situated in **COOK** County, State of Illinois: **SEE ATTACHED SCHEDULE A**

Parcel ID #: **13-23-120-002**  
Property Address: **3653 N SPRINGFIELD AVENUE, CHICAGO, IL 60618**  
such Mortgage having been given to secure payment of **One Hundred Three Thousand and No/100** (\$ **103,000.00**)

(Include the Original Principal Amount)  
Inst # **9923794** of the **3-9-99** Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. (or as No. **94**)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 3, 1999

*Sharon Russell*

Witness SHARON RUSSELL

MORTGAGE LENDERS NETWORK USA, INC.

(Assignor)

By: *Sondra D. Krumm-Carlson*

(Signature)

SONDRA D. KRUMM-CARLSON  
PROCESSING SUPERVISOR

*Tina Peyton*

Witness TINA PEYTON

*Julie Sabon Van Dyke*

Witness JULIE SABON VAN DYKE  
FUNDER

Seal:

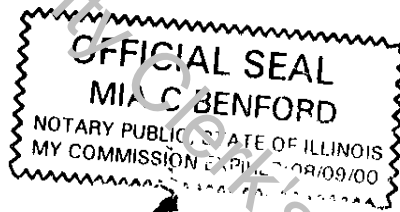
STATE OF : Illinois  
COUNTY OF: Dupage

ss.

DATE: March 3, 1999

BEFORE ME PERSONALLY APPEARED SONORA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Mia C. Benford*  
NOTARY PUBLIC



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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 99-01355

**LEGAL DESCRIPTION:**

LOTS 45 AND 46 IN BLOCK 9 IN S.E. GROSS' BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2