

99890271

Record and Return to:
Emerald Mortgage Assistance Co.
1099 18th Street, Suite 1600
Denver, CO 80202

XRFO391-015-0552

LOAN NO. 7330103-30320



99890271

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 5890 09/21/99 09:32:00
. #0414 TB #-99-890271
. COOK COUNTY RECORDER

This form was prepared by: LONG BEACH MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no: 800-743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868 AURORA LOAN SERVICES, INC.
does hereby grant, sell, assign, transfer and convey, unto the
601 5th AVENUE, SCOTTSBLUFF, NE 69361
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage dated March 26, 1998, made and executed by

KATHLEEN M. MANZELLA

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described
property situated in COOK County, State of ILLINOIS

LOT 155 IN VILLAGE ESTATES, BEING A RESUBDIVISION OF PARTS OF LOTS 12, 13, 19
AND 20 OF THE OWNERS SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID VILLAGE PARK
ESTATES REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, ON MARCH 13, 1961 AS DOCUMENT NUMBER 1968102.

such Mortgage having been given to secure payment of One Hundred Thirty Thousand and no/100-----
(\$ 130,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 98276272, at page (or as No.
) of the Records of County,
State of ILLINOIS, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

RECORD FIRST

Initials: S/B
P/B
M/Y

UNOFFICIAL COPY

99890211

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 2, 1998

Witness Don Cook

LONG BEACH MORTGAGE COMPANY

(Assignor)

Witness _____

By: Betty Johnson
Betty Johnson - Agent (Signature)

Attest _____

By: Mark Peach
Mark Peach - Agent

Seal:

[Space Below is Reserved for Acknowledgment Information]

State of California }
County of ORANGE } ss.

On April 2, 1998 before me, Oscar Guzman personally appeared

Betty Johnson and Mark Peach, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Oscar Guzman (Seal)

