

# UNOFFICIAL COPY

99890296



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. DEPT-01 RECORDING \$23.50  
 . T#0011 TRAN 5890 09/21/99 09:48:00  
 . #0444 # TB #-99-890296  
 . COOK COUNTY RECORDER

RECORD AND RETURN TO:  
 EMERALD MORTGAGEE ASSISTANCE COMPANY  
 1099 18TH STREET, SUITE 1600  
 DENVER, COLORADO 80202

0008143513

XRF0391-015-0523

## Release of Mortgage

Date: JULY 19, 1999  
 Date of Mortgage: DECEMBER 18, 1997  
 Recording Information: DOC 97964223

Date of Recordation: DECEMBER 23, 1997  
 Tax Number: 20-19-405-007

Mortgagor: SYLVESTER TAYLOR AND RUBY I. TAYLOR JOINTLY

Current Mortgagee: AURORA LOAN SERVICES INC

Property Address: 1707 MARQUETTE RD  
 CHICAGO, ILLINOIS 60636

County of COOK, State of ILLINOIS

WHEREAS, the debt secured by the Mortgage having been paid in full, and in consideration for payment of said indebtedness, AURORA LOAN SERVICES INC.

hereby fully and absolutely releases, cancels and forever discharges said lien and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SYLVESTER TAYLOR AND RUBY I. TAYLOR JOINTLY, 1707 MARQUETTE RD, CHICAGO, ILLINOIS 60636

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above described Mortgage and in the following described property:

LOT "C" AND THE EAST 5 FEET OF LOT "D" IN BLOCK 15 IN RESUBDIVISION OF LOTS 1-7 AND 42-48 INCLUSIVE IN E.O. LAMPHERE'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCK 1-5 INCLUSIVE OF THE SE 1/4 OF BLOCK 16 IN SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SE 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORD SECOND

*Handwritten signatures and initials:*  
 SYLVESTER  
 RUBY  
 M  
 YES

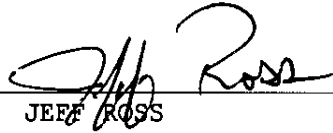
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XRF0391-015-0523

AURORA LOAN SERVICES INC.





By: JEFF ROSS  
Title: SENIOR VICE PRESIDENT

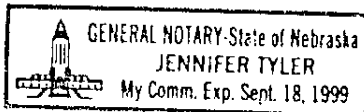
### Acknowledgement

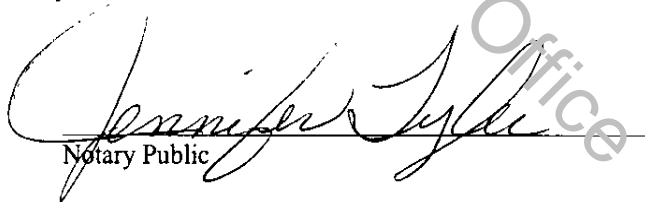
State of NEBRASKA, County of SCOTTS BLUFF ss:

The foregoing instrument was acknowledged before me this 19TH day of JULY 1999, by JEFF ROSS as SENIOR VICE PRESIDENT of AURORA LOAN SERVICES INC.

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



  
Notary Public

Date Commission Expires

Prepared By: ANGELA M. MUIRHEAD  
EMERALD MORTGAGEE ASSISTANCE COMPANY  
1099 18TH STREET, SUITE 1600  
DENVER, COLORADO 80202