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1999-09-21 10:37:22
Cook County Recorder 23.50

RELEASE DEED

Loan No: 0109233429

Mail to: RAYMOND C. NUDI

5987 N. RT 50

BOURBANNAIS, IL 60914

Name Address of Preparer:

Pank of America Mortgage 101 East Main Street, Suite 400 Louisville, KY 40202 99891516

Know All Men by These Preserus, That NationsBanc Mortgage Corporation as Attorney in Fact for Banker's Trust Company of California, N.A., As Trustee of the County of JEFFERSON and the State of KENTUCKY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto RAYMOND C. NUDI & BRENDA NUDI, HIS WIFE in of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 13TH day of OCTOBER, 1971 A.D., and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book N/A, Page N/A, Document No. 21-674-091 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

Legal: LOT 148 IN INDIAN HILLS SUBDIVISION UNIT: ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 28, 1957, AS DOCUMENT NUMBER 16916761 BOC1. 493 OF PLAT PAGE 49 IN SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IF COOK COUNTY, ILLINOIS.

Permanent Index Number(s) 32254100260000

Property Address: 2250 E. 220TH ST., SAUK VILLAGE, IL 60411

Witness my hand and seal this 5TH day of AUGUST, 1999

POA RECORDED 10-INSTRUMENT# 938

BOOK -

COUNTY

NationsBanc Mover ge Corporation as Attorney in Fact for Sanker set Crast

of California, N.A., As Trustee

Sue Hadfield Asst Vice President

STATE OF KENTUCKY § COUNTY OF JEFFERSON §

I, PATRICIA LAMBERT the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sue Hadfield personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Sue Hadfield signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homes lead.

Given under my hand and notarial seal this 5TH day of AUGUST, 1999.

Notary Public, State at Large Kentucky

PATRICIA LAMBERT

My commission expires: 12-20-99

PP1

5-4 0-1 M /FA