INOFFICIAL COPY

Prepared by and Recording Requested by: Mark Peach of Long Beach Mtge at 1100 Town & Country #900, Orange, CA 92868 When Recorded Mail to: <u>DataP</u> Nationwide Recording Service - LB-ADM 17352 Daimler #200, Irvine, CA 92614

Loan No. 8052433-30328

99891782

7842/0058 89 001 Page 1 of

1999-09-21 12:12:33

Cook County Recorder

23.50



This form was prepared by: LOAN DEPOT INC

4725 W MADISON, CHICAGO, IL 60644

, address:

, tel. no:

773-378-0000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned ho der of a Mortgage (herein "Assignor") whose address is 4728 W MADISON, CHICAGO, IL 60644

does hereby grant, sell, assign, transfer and convey, ur to the

LONG BEACH MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE 972 TOWN & COUNTRY ROAD, CRANGE, CA 92668 whose address is

a certain Mortgage dated

January 11, 1999

(herein"Assignee").

, made and executed by

FREDDIE L ERVIN AND BRENDA L ERVIN

Address: 1905 S. 10th Avenue Maywood, IL. 60153

upon the following described

to and in favor of

LOAN DEPOT INC

property situated in

COOK

County, State of

LLINOIS

LOT 54 (EXCEPT THE NORTH 17 FEET THEREOF) IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION, HARRISON AND NINTH AVENUE SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS.

* Recorded date: 1/26/99

PIN # 15-15-415-603-0000

Instrument # 99083777

such Mortgage having been given to secure payment of

Sixty Four Thousand Eight Hundred and no/100-

64,800.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

99083777) of the

Records of

County, Cook

State of Illinois

, together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage



Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Initials:

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

i	
Maria Jahm	LOAN DEPOT INC
Witness	By: Marc M. Fare (Assignor)
Witness	(Signature)
	NAME: Shana Giritzanis
Attest	TITLE: President
Seal: [Space Below is Reserved	d for Acknowledgment Information]
State of California Illinois County of Cook	ss.
On 7/30/99 before me	, Maria C. Johnson
Shana Gritzanis	personally appeared , personally known to me
instrument and acknowledged to me that he/she/th(y/x/c	to be the person(s) whose name(s) is/are subscribed to the within cuted the same in his/her/their authorized capacity(ies), and that by or the entity upon behalf of which the person(s) acted, executed the
WITNESS my hand and official seal.	Marin Jahmy (Seal)
OFFICIAL SEAL MARIA C. JOHNSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-21-2002	C/O/H
4140193 (9507)	Page 2 of 2