

UNOFFICIAL COPY

CERTIFICATE NO. 1406091

OWNER VIOLA MOHILL, as Trustee



FEB 18 1987
R W M

99891886

CERTIFICATE OF TITLES

7843/0054 51 001 Page 1 of 3
1999-09-21 10:43:25
Cook County Recorder 25.00

Date Of First Registration
(1) MAY EIGHTEENTH (18th)-----1916
(2) AUGUST TWENTY SEVENTH (27th)----1927

TRANSFERRED FROM 1270499
CERTIFICATE NO. WP

STATE OF ILLINOIS }
COOK COUNTY }

I Harry "Bus" Yourell Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

VIOLA MOHILL as trustee under a declaration of Self Trust dated the 28th day of August, 1980.

of the VILLAGE OF SKOKIE County of COOK and State of ILLINOIS
is the owner of an estate in fee simple, in the following described Property situated in the County of Cook and State of Illinois, and Described as Items 1 and 2 as Follows:

DESCRIPTION OF PROPERTY

UNIT 308 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 18th day of June 1975 as Document Number 2813918

ITEM 2.
An Undivided 2.23712% interest (except the Units delineated and described in said survey) in and to the following Described Premises:

That part of the East Half (1/2) of the Northeast Quarter (1/4) of Section 10, Township 41 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at the Northwest corner of the East 33 rods of said Northeast Quarter (1/4) thence South 00 degrees 03 minutes 30 seconds West on the West line of said East 33 rods of the Northeast Quarter (1/4) a distance of 153.17 feet thence North 90 minutes 00 seconds West, a distance of 20.57 feet for the place of beginning of the tract of land hereinafter described; then South 30 degrees 00 minutes 00 seconds West, a distance of 79.0 feet; thence North 60 degrees 00 minutes 00 seconds West, a distance of 100.41 feet; then North 90 degrees 00 minutes 00 seconds West, a distance of 181.63 feet; thence North 00 degrees 00 minutes 00 seconds East, a distance of 79.0 feet; thence North 90 degrees 00 minutes 00 seconds East, a distance of 179.69 feet; thence North 00 degrees 00 minutes 00 seconds East, a distance of 10.0 feet; thence South 79 degrees 36 minutes 32 seconds East, a distance of 44.40 feet; thence South 30 degrees 00 minutes 00 seconds West, a distance of 12.0 feet; thence South 60 degrees 00 minutes 00 seconds East, a distance of 104.78 feet to the place of beginning.

10-16-204-029-1032

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this THIRTIETH (30TH) day of OCTOBER 1985

Harry Bus Yourell
Registrar of Titles, Cook County, Illinois.

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE PROPERTY.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
250652-85 1	Subject to General Taxes levied in the year 1985. Grant to Public Service Company of Northern Illinois, recorded January 25, 1918, as Document Number 6265332. (Affects that part of East Half (1/2) of Northeast Quarter (1/4) of Section 16 aforesaid). Agreement between La Salle National Bank, as Trustee, Trust Number 38391, and La Salle National Bank, as Trustee, Trust Number 38223, granting a perpetual right and easement for ingress, egress and public utilities over foregoing property and other property more particularly described on Exhibits A and B attached hereto, as herein set forth. For particulars see Document.	May 29, 1969	July 1, 1961 10:54 AM	<i>Harris Trust & Savings Bank</i> <i>Harris Trust & Savings Bank</i>
2459484 In Duplicate	Declaration by La Salle National Bank, as Trustee, Trust Number 38391, and Harris Trust & Savings Bank, Trustee, Trust Number 32766, subjecting foregoing property and other property, to the rights, easements, privileges, provisions and restrictions, etc., herein set forth. For particulars see Document.	May 29, 1969	July 1, 1961 10:54 AM	<i>Harris Trust & Savings Bank</i>
2530976 In Duplicate	Agreement between the Village of Skokie, a Municipal Corporation, Hollywood Builders Co., Inc., Harris Trust and Savings Bank, as Trustee Trust Number 32766 and Barcelona Apartment Homes Association; wherein it is agreed that "Hollywood", owner of premises described herein as Parcel 1 and Trustee, owner of premises described herein as Parcel 2, their respective successors and assigns shall own and maintain the sewer and water utilities on said premises, including all costs, labor, maintenance and repair; and wherein Trustee grants onto the Village, perpetual access to said premises for the purpose of emergency shutdowns to the water mains. For particulars see Document. (Resolutions attached). (Exoneration provisions affixed hereto and expressly made a part hereof).	Nov. 12, 1970	Nov. 17, 1970 10:26 AM	<i>Harris Trust & Savings Bank</i>
2613086	Declaration of Condominium Ownership by Harris Trust and Savings Bank, an Illinois corporation, as Trustee under Trust Number 32766, for Barcelona Apartment Homes - Building No. 7 Condominiums, and the rights, easements, and easements for Parking Areas, restrictions, agreements, reservations and covenants herein contained. For particulars see Document. (MGIC Financial Corporation and Cook County Federal Savings and Loan Association consent to said Declaration). (Flat of Survey as Exhibit A attached). (Exhibit B attached).	Feb. 23, 1972	March 17, 1972 3:48 PM	<i>Harris Trust & Savings Bank</i>
2813918		May 28, 1975	June 18, 1975 2:51 PM	<i>Harris Trust & Savings Bank</i>

KIND OF INSTRUMENT	DOCUMENT NUMBER	DATE OF FILING	CHARGE PAID
<i>Deed</i>	<i>3978693</i>	<i>6-19-91</i>	

G. Ma

Cook County Clerk's Office

UNOFFICIAL COPY

99891886

CERTIFICATION OF CONDITION OF TITLE

Certificate Number: 1406091

Examiner: _____

Date: June 19, 1991

250652-91 General Taxes for the year 1990, 1st Installment Paid, 2nd Installment Not Paid.
Subject to General Taxes Levied in the year 1991.

3973693 Trustee's Deed in favor of Janet S. Resnick. Conveys foregoing premises.
June 19, 1991

PS



Property of Cook County Clerk's Office

RECORDED DOC. # _____