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1999-09-21 10:34:12
Cook County Recorder 27.50

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RECORDATION REQUESTED BY:

OAK BROOK BANK
1400 SIXTEENTH STREET
OAK BROOK, IL 60523

WHEN RECORDED MAIL TO:

OAK BROOK BANK
1400 SIXTEENTH STREET
OAK BROOK, IL 60523

SEND TAX NOTICES TO:

ROBERT D. KASSNEL and VINCENT
L. CYBORAN
1635 N. VINE ST.
CHICAGO, IL 60614



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FOR RECORDER'S USE ONLY

REI TITLE SERVICES # 740842

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PREMIER TITLE

This Modification of Mortgage prepared by: OAK BROOK BANK
1400 SIXTEENTH STREET
OAK BROOK, IL 60523

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 11, 1999, BETWEEN ROBERT D. KASSNEL and VINCENT L. CYBORAN, AS JOINT TENANTS, (referred to below as "Grantor"), whose address is 1635 N. VINE ST., CHICAGO, IL 60614; and OAK BROOK BANK (referred to below as "Lender"), whose address is 1400 SIXTEENTH STREET, OAK BROOK, IL 60523.

MORTGAGE. Grantor and Lender have entered into a mortgage dated September 24, 1994 (the "Mortgage") recorded in COOK County, State of Illinois as follows:

MORTGAGE LOAN RECORDED SEPTEMBER 29, 1994 AS DOCUMENT NO. ~~948945926~~ 94845926

AND RE-RECORDED APRIL 21, 1995 AS DOCUMENT NO. 95265893

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in COOK County, State of Illinois:

SEE ATTACHED "EXHIBIT A" FOR LEGAL DESCRIPTION.

The Real Property or its address is commonly known as 1635 N. VINE ST., CHICAGO, IL 60614. The Real Property tax identification number is 14-33-316-023-0000.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

PRINCIPAL AMOUNT IS INCREASED TO \$100,000; MATURITY DATE IS EXTENDED TO SEPTEMBER 11, 2006.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorser to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:

X Robert D. Kassnel (SEAL)
ROBERT D. KASSNEL

X Vincent L. Cyboran (SEAL)
VINCENT L. CYBORAN

REAL ESTATE INDEX

LENDER:

OAK BROOK BANK

By: [Signature]
Authorized Officer

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois)
) ss
COUNTY OF DuPage)

On this day before me, the undersigned Notary Public, personally appeared ROBERT D. KASSNEL and VINCENT L. CYBORAN, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Notary Public Seal
D. HUNOVICH
Notary Public, State of Illinois
My Commission Expires 6/17/2001

Given under my hand and official seal this 11 day of September, 19 99.
By [Signature] Residing at OAK BROOK

Notary Public in and for the State of Illinois
My commission expires 6-17-2001

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LENDER ACKNOWLEDGMENT

STATE OF Illinois

) ss

COUNTY OF Adair

On this 11 day of Sept., 19 99, before me, the undersigned, Notary Public, personally appeared Brad McDowell and known to me to be the A.V.P., authorized agent for the Lender that executed the ~~with and foregoing instrument and~~ acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal ~~affixed is the corporate seal of said Lender.~~

By [Signature] My Commission Expires 6/17/2001
Residing at [Address]

Notary Public in and for the State of Illinois

My commission expires 6-17-2001

Adair County Clerk's Office
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D. LEGAL DESCRIPTION:

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THAT PART OF THE FOLLOWING TWO PARCELS OF LAND TAKEN AS A SINGLE TRACT, TO WIT:

LOTS 28, 29, 30, 31, 40, 41 AND 42 IN THE SUBDIVISION OF THE EAST HALF OF LOTS 2, 3 AND (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET), OF LOT 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO;

LOTS 5 TO 20, BOTH INCLUSIVE, (EXCEPT THAT PART OF SAID LOTS 5 TO 20, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 88.43 FEET TO A CORNER OF SAID LOT 5; THENCE NORTH EASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 5, A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20 TO THE NORTHEAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE 1 FOOT WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 20; THENCE SOUTH ALONG A LINE 1 FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20 TO A LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5; THENCE SOUTH WESTERLY ALONG SAID LINE 1 FOOT NORTH WESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5 TO A LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF BEGINNING), IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 279.53 FEET SOUTH AND 12.19 FEET EAST OF THE NORTHWEST CORNER OF SAID HEREINAFTER DESCRIBED TRACT OF LAND, AS MEASURED ALONG THE WEST LINE OF SAID TRACT AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID WEST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION), THENCE NORTH 90 DEGREES EAST, 25.51 FEET; THENCE DUE NORTH, 0.35 FEET; THENCE NORTH 90 DEGREES EAST, 16.40 FEET; THENCE DUE SOUTH, 16.88 FEET; THENCE SOUTH 90 DEGREES WEST, 40.89 FEET, THENCE DUE NORTH, 15.95 FEET; THENCE SOUTH 90 DEGREES WEST, 1.08 FEET, THENCE DUE NORTH, 0.58 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS;

ALSO;

LIMITED COMMON AREA NO. 18:

A PARCEL OF LAND BEING THAT PART OF HEREINAFTER DESCRIBED TRACT OF LAND BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, 273.73 FEET TO A POINT FOR A PLACE OF BEGINNING OF SAID PARCEL OF LAND; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 12.19 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 6.38 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 1.08 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 15.95 FEET; THENCE SOUTH 90 DEGREES 00