UNOFFICIAL COM 7836/0123 20 001 Page 1 of 1999-09-21 12:24:12 Cook County Recorder PREPARED BY:

99 DEC F1 'PH 2: 43

09128569

WHEN RECORDED MAIL TO

(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP. .2200 HICKS ROAD, SUITE 101 ... **ROLLING MEADOWS, IL 60008**

LOAN NO. 13-7265

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned pureby grants, assigns and transfers to NORWEST MORTGAGE INC., A CALIFOR'VIA CORPORATION 800 LASALLE AVENUE, SUITE 1000, MINITAPOLIS, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 1999 JAMES P. FRANCIS, A SINGLE PERSON

25.00

to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS

2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber

State of

ILLINOIS

page(s)

described as follows:

and who's principal place of business is DOCUMENT NO.

COOK

County Records.

SEE ATTACHED FOR LEGAL DESCRIPTION

** BEING RE-RECORDED TO KEEP THE CHAIN OF TITLE***

TAX # 16-31-300-054-1013

COMMONLY KNOWN AS 3515 HARLEM AVENUE #B4, BERWYN, ILLINOIS 60402

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LIFT #5CAM14 2/95

Page 1 of 2

Initials:

BOX 333-CTI

INFFICIAL COPY 28569 Page 3 of 4

STREET ADDRESS: 3515 PARLEM CITY REPUBLICAN

CITY: BERWYN

COUNTY: COOK

TAX NUMBER: 16-31-300-054-1013

99891030

LEGAL DESCRIPTION:

UNIT NO. 3515 B-4 TOGETHER WITH ALL CORRESPONDING PARKING SPACES PERTAINING TO AFORESAID UNITS AS DELINEATED ON A SURVEY OF LOTS 3 TO 8 BOTH INCLUSIVE IN THE RESUBDIVISION OF LOTS 10 TO 27 BOTH INCLUSIVE IN BLOCK 1 IN HOME ADDITION TO BERWYN, SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, TRUST NO. 18223, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22377207 TOGETHER WITH AN UNDIVIDED 3.90337 PERCENT Andrew of County Clark's Office INTEREST IN THE COMMON ELEMENTS.

CLEGALD

UNOFFICIAL COPY28569 Page 4 of 4

	99891030
By: DAVID H. JONES	Witness:
Its: VICE-PRESIDENT PLATINUM HOME MORTGAGE CORP.	
By:	
Its:	
STATE OF ILLINOIS COUNTY OF LAKE	
On JUNE 24, 1999 State, personally appeared DAVID H. JONES	me, the undersigned, a Notary Public in and for said County and
known to me to be the VICE-PRESIDENT and	, known to me to be of the corporation herein which
instrument was signed and sealed on behalf of said corpor and that he/she acknowledges said instrument to be the free	said instrument is the corporate seal of said corporation, that said ration pursuant to it's by-laws or a resolution of it's Board of Directors ee act and deed of said corporation.
	Maline a Botaly Notary Public
My Commission Expires	LAKE County, IL
المراجعة والربية الحياضة والراجعة والمراجعة وا	"OFFICIAL SEAL" MARLENE BRATZ Notary Public, State of Illinois My Commission Expires 04/06/03 (THIS AREA FOR OFFICIAL NO PARALLEL)