ILLIN'OIS'

UNOFFICIAL COR

15:00:42

25.50

Cook County Recorder

COUNTY OF COOK

LOAN NO 1: 700922187 202782409

LOAN NO 2: INVESTOR:

POOL NO:

453738



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 187,200.00

FOR VALUE RECEIVED, the undersigned as Beneticia y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FLEET MORTGAGE CORP.

1333 MAIN STREET, SUITE 700, COLUMBIA, SC 29211

("Assignee") all beneficial interest under that certain mortgage dated

10/30/98

executed by

PAUL F. SMITH, AND LOIS M. SMITH, HUSBAND AND WIFE, AND KRISTIMA HUTTO, A SINGLE WOMAN

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

Mortgagee, and

Instrument No. recorded as

08157473

12/21/98 on

in Book

Page

, of Official Records in the office of the County Record. - of

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19-31-207-034



UNOFFICIAL COPY 99891301

Dated:	8/2/99	ONE MORTGAGE SERVICE 27555 FARMINGTON ROA By Amelo IMELDA ACEV	D, FARMINGTON HILLS, MI 48334
STATE OF COUNTY OF	CALITORNIA ORANGE)) SS)	
personally kno is/are subscrib his/her/their a entity upon be WITNESS my NOTARY PU My commission of Prepared By	own to me (or proved to me or to bed to the within instrument and authorized capacity(ies), and that chalf of which the person(s) acted whand and official seal JBLIC NANC Expires 6/27/02	CA 92704	

EXHIBIT A - LEGAL DESCRIPTION

LOT 4 IN PATEVA SUBDIVISION, BEING A RESUBDIVISION OF LOT 3 (EXCEPT THE NORTH 265.00 FEET THEREOF) AND (EXCEPT THE SOUTH 655.42 FEET THEREOF) AND (EXCEPT THE EAST 23.00 FEET OF SAID LOT 3) AND (EXCEPT THE WEST 10.00 FEET OF SAID LOT 3) ALL IN FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS HLING OF COUNTY CLARKS OFFICE

