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Cook County Recorder

23.50

LOAN NO.: 414541-00-103642

INOIS

EASE DEED

Prepared by: J VEITH

Horsefold Financial Services

Lamon Road Elmhurst, IL 60026

FIRST AMERICAN TITLE Order

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK f.s.b., a United States Corporation, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor:

CANDACE A GREEN, DIVORCED AND NOT SINCE REMARRIED

Name of Original Mortgagee:

HOUSEHOLD BANK, f.s.b.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for

COOK COUNTY, Illinois.

Document No., Volume, Page, Mortgage Date:

MTG 9/14/95, DOC 95625392

Address of Property:

6509 S. Harvard

Chicago IL 60621

PIN #: 20-21-209-003

Dated: June 14, 1999.

HOUSEHOLD BANK f.s.b

State of Illinois County of Dupage

Clerks Office ape On June 14, 1999 before me, the undersigned, a Notary Public in and for said State, personally appeared TANYA Y BOGGAN, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK f.s.b., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal thisJune 14, 1999.

Notary Public

OFFICIAL SEAL MICHAEL J SCHMAUS

MY COMMISSION EXPIRES: 02/17/03 **◇◇◇**◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇

## **UNOFFICIAL COPY**

THE SOUTH 35 FEET OF THE NORTH 40 FEET OF THE WEST 130 FEET OF LOT 13, IN BLOCK 1 IN BARNUM GROVE SUBDIVISION OF THE SOUTH 42.1 ACRES OF THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.