This form was prepared by

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450 35530

JNOFFICIAL COP9/892977 1999-09-21 14:55:59

Cook County Recorder



200	ASSIGNMENT OF	MODTGAGE	
For Value Received	the undersigned holder of a Mortga		address is
5501 WEST 79TH STREET, BL			,
does hereby grant sell as	sign transfer and convey unto BAN	K OF AMERICA MORTGAGE	, a cor-
poration organized and ex whose address is 205 PARK	(herein "Assignee"),		
		31-9000	, a certain Mortgage ,
dated <u>JUNE 1, 1999</u> CHRISTINE A. COFFMAN, A SI		у	
CHRISTINE A. COFFMAN, A SI	HOLL HORINI		
to and in favor of COLE TA	YLOR BANK	upon the following	ng described property
situated in COOK			—: ^
	AN'S ADDITION TO HOLSTEIN IN SECTION		7
NORTH, RANGE 14, EAST OF	THE THIRD PRINCIPAL MERIDIAN, IN CO	OK COUNTY, ILLINOIS.	On C
PIN: 14-31-126-027		Clothic	Dr.
	CHARLESTON STREET, CHICAGO, ILLIN		
	en given to secure payment of	<u> </u>	
Two Hundred Forty Thousand	and 00/100 (Include the Original Princ	rinal Amount\	00///
of the	rd in Book, Volume, or Liber No Records of _COOK	, at page County, State o	f <u>Illinols</u> ,
together with the note(s)	and obligations therein described a rued or to accrue under such Mortga	nd the money due and to be	ecome due thereon with

Page 1 of 2

GFS Form G001502 (6C22) Illinois





## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

JUNE 1, 1999	r has executed this Assignment of Mortgage on
	COLE TAYLOR BANK
Witness	By: Tom Pisapia
Witness	TOM PISAPIA SR. VICE PRESIDENT
Attest Seal:	•
STATE OF IL COUNTY OF COOK	
COLE TAYLOR BANK , is signed to	as SR. VICE PRESIDENT of the foregoing conveyance and who is known to me, rmed of the conveyance, he/ she as such

OFFICIAL SEAL
DONNA C BINION

NOT ARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/08/00