

UNOFFICIAL COPY

This form was prepared by
COLE TAYLOR BANK
address:
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
tel. no: 708-424-9450

02 90035333

Mail To:

99892993

7832/0228 27 001 Page 1 of 2
1999-09-21 15:01:44
Cook County Recorder 23.00



99892993

09109393

9236/0170 45 001 Page 1 of 2
1999-11-24 10:45:14
Cook County Recorder 23.00



09109393

EP 2358 P (100)

Property

ASSIGNMENT OF MORTGAGE

2

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459 does hereby grant, sell, assign, transfer and convey, unto NATIONS BANK MORTGAGE CORP. ^{NOB}, a corporation organized and existing under the laws of the STATE OF ILLINOIS (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231-9000, a certain Mortgage, dated APRIL 22, 1999, made and executed by ERROL MITCHELL AND LAURIE MITCHELL, HUSBAND AND WIFE

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:
LOT 601 (EXCEPT THE NORTH-FEET) IN KRENN & DATO'S DEMPSTER ST "L" TERMINAL SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-21-114-019-0000

Property Address: 8600 HARMS ROAD, SKOKIE, ILLINOIS 60077-
such Mortgage having been given to secure payment of One Hundred Thirty Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 99395714) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Being re-recorded to correct assignee



RM8,S1



G001502G1

BOX 333-CTI

D108551

DANADA OFFICE
Maureen Swiecicki

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
APRIL 22, 1999

Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia
TOM PISAPIA
SR. VICE PRESIDENT

Attest

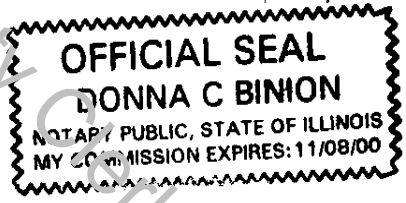
Seal:
STATE OF ILLINOIS
COUNTY OF COOK

09109393

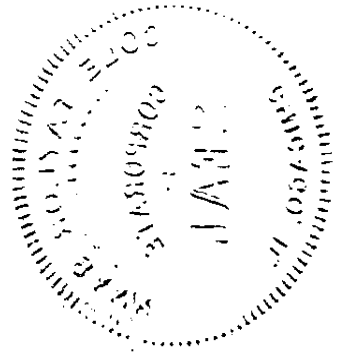
I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SR. VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 5-21-99

Donna C Binion
Notary Public
My commission expires: 11/08/00



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Property of Cook County Clerk's Office

2025/01/27

2025/01/27